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# ANNUAL REPORT

for the

## Town


of

## DANBURY

New Hampshire



For the Fiscal Year Ending  
DECEMBER 31, 2002



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## DEDICATION

We proudly dedicate the 2002 Danbury Town Report to the men and women who have contributed over the years to the overwhelming success of the Danbury Community Center.

In 1993, a small group of visionaries began to pursue acquiring the Baptist Church property adjacent to the town hall as a future community center. Through the efforts of the Danbury Workshop, money was secured from the Office of State Planning Community Development Block Grant Program to relocate and renovate the Baptist Church to its present location overlooking the center of town. In the fall of 1998, the hopes and dreams of the townspeople were realized when the doors of the new Danbury Community Center officially opened. Since then, the center has become the focal point for Danbury's social and recreational activities.

In 2002, the community center offered a variety of activities such as trips to the Monarch's hockey games, the Museum of Science, movie and pizza nights, a winter carnival, Senior St. Patrick's Day Concert, pre-school eye screening, summer recreation programs, an after-school program for K-5, college financial planning, crafts, dancing, cribbage, yard sales, fencing camp, senior lunches, historical society antique appraisal days, NH Fish & Game Snowmobile Safety Class, Girl Scouts and 4-H, Danbury Garden Club activities, books sales, Community Thanksgiving Pot Luck Dinner and Halloween Craft Day. We have probably omitted as many activities as we have listed above.

During 2002, the Danbury Community Center received a 21<sup>st</sup> Century Community Learning Center Block Grant. The amount of the grant is \$500,000.00, and it will be distributed over the next five years in order to continue with the excellent variety of programs and services which were envisioned almost ten years ago. It should be noted that our community center was the only community-based organization to be so recognized for funding. The other recipients were school districts. The DCC, as it is affectionately known around town, was also the recipient of an Outstanding Afterschool Programming award, given for outstanding out of school programs for children.

We are proud to dedicate this year's town report to all those people who have worked tirelessly to provide Danbury with such a bountiful array of quality community services.



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## TOWN OFFICERS

<i>Board of Selectmen</i>	<i>Term Expires</i>	<i>Auditors</i>	<i>Term Expires</i>
James Larkin	2003	Janet Moulton	2003
Steven Gordon	2004	Andrew Phelps	2003
Alfred (Duke) Reed	2005		
		<i>Planning Board</i>	
<i>Moderator</i>		Donald Buebendorf	2003
Matthew Denton	2003	Steve Whitman, Resigned	2003
<i>Town Clerk</i>		Al Epperly, Appointed	2003
Sylvia Hill	2003	Linda Wilson, Chair	2004
<i>Treasurer</i>		Phyllis Taylor	2004
Christie Phelps	2003	Steve Gordon, Ex-officio	2004
		James Phelps	2005
<i>Police Department</i>		Barry Tisbert	2005
Chief, Douglas Colby, Jr.	2003		
Sargeant, Dale Cook		<i>Recreation Committee</i>	
Office Norman Daigneault		Ed Lovering	2003
		Kathy Colby	Resigned
<i>Road Agent</i>		Matthew Denton	2004
Jason Hatch	2003	Dale Cook	2005
		Steve Gordon, ex-officio	2004
<i>Supervisors of the Checklist</i>		<i>Emergency Mgt. Director</i>	
Linda Sargent	2004	Andrew Phelps	
Martha Plaisted	2006		
Nancy Reed	2008		
<i>Library Trustees</i>		<i>Forest Fire Warden</i>	
Mary Quinn	2003	Merton Austin, Fire Chief	
Phyllis Wiggiin	Moved		
Anna Tanguay	2005	<i>Zoning Board of Adjustment</i>	
		Jason Hatch	2003
<i>Budget Committee</i>		Mickey McIver	2004
James Phelps	2003	Dale Cook	2004
Tim Martin	2004	Richard Hill	2005
Charlotte McIver	2004	Christie Phelps	2005
James Larkin, Ex-Officio"	2003	Cathy Hatch, Alternate	2005
Chester Martin	2005	<i>School Board Representative</i>	
Tricia Taylor	2005	Jon Johnson	
John Moulton, Resigned		<i>School Board Budget Committee</i>	
Twila Cook, Appointed		Joe Cook	

## Selectmen's Annual Report For Year Ending 12/31/2002

First of all, we would like to announce that the selectmen's office now has an e-mail address. It is [danburysselectmen@tds.net](mailto:danburysselectmen@tds.net).

The old highway garage on North Road was sold in 2002, as was one town-owned lot in Echo Glen. This means that these properties are once again on the tax roles, providing revenue to the town.

We would like to thank Andy Phelps for the signpost and planter at the town hall. We would also like to express our appreciation to all the other townspeople who give of themselves and their time on the various boards and committees. Your contributions make our job just that much easier. In particular this year, we wish to thank Phyllis Wiggin for her years on the Danbury Fast Squad and as a trustee of the George Gamble Library and a commissioner of the Danbury Volunteer Fire Department. Best Wishes!

Following over a year's work, the Newfound Area School District's School Space Needs Committee has developed a comprehensive plan for needed renovations and repairs to the elementary schools in Danbury, Bristol and New Hampton, and for the Newfound Memorial Middle School. We urge all voters to favorably consider adopting the plans for the four schools in the Newfound Area School District. Information is on file at the town hall for your review.

At the last town meeting, an article was introduced requesting that the manner in which we choose our police chief be changed from elected to appointed. This was defeated. As the selectmen feel that this is an important issue, you will find it on the warrant once again. While we appreciate the need of the voters to choose their leadership, we feel that appointing will enlarge the "pool" of qualified applicants from which to choose a qualified chief.

The process for issuing building permits for industrial and commercial buildings will change in September of 2003. We will then have to comply with the newly-passed NH State Building Code. Inspection of these buildings will fall under the jurisdiction of the State Fire Marshall.

Finally, we note with sadness the passing in 2002 of four individuals who were a part of our everyday life here in Danbury. They were Bill Brownell, Jim Fifield, Pat Moran and Bob Weeks. We shall miss them all.

Selectmen of Danbury  
Steven D. Gordon  
James M. Larkin  
Alfred "Duke" Reed



2002 DANBURY TOWN MEETING MINUTES

The second Tuesday, March 12, 2002 the polls were open from 11AM to 7PM at the Town Hall for Election of Town Officers and Newfound Area School District Officers and Official Warrant Ballot.

Town Meeting reconvened for the Business Meeting on Thursday, March 14<sup>th</sup> at 7PM at the Town Hall to vote on the posted warrant.

Meeting was called to order by Moderator, Matthew Denton, followed by the Pledge of Allegiance to the flag. He then read the results of Tuesday's elections for town and school, Article 1 of the Warrant:

To vote on all items appearing in the official ballot. Moderator, Matthew Denton, announced the results of Tuesday's voting:

360 voters cast their ballots, a 55% turnout of the 650 registered voters. The following town officers were elected:

Auditors, 1 yr	Janet M. Moulton
	Andrew Phelps
Mun. Budget Committee Member, 3 yrs	Tricia J. Taylor
	Chester H. Martin
Cemetery Trustee, 3 yrs	Timothy R. Martin
Chief of Police, 1 yr	Douglas C. Colby, Jr.
Library Trustee, 3 yrs	Anna M. Tanguay
Moderator, 2 yrs	Matthew L. Denton
Planning Board Members, 3 yrs	James D. Phelps
	Barry J. Tisbert, Sr.
Recreation Committee Member, 3 yrs	Kathleen Colby
	Dale Cook
Recreation Committee Member, 1 yr	Edward L. Lovering
Road Agent, 1 yr	Jason S. Hatch
Selectman, 3 yrs	Alfred S. "Duke" Reed
Supervisor of the Checklist, 6 yrs	Nancy S. Reed
Tax Collector, 1 yr	Sylvia Hill
Town Clerk, 1 yr	Sylvia Hill
Treasurer, 1 yr	Christie Phelps
Trustee of Trust Funds, 3 yrs	Kathryn A. Turner

The following Newfound Area School

District Officers were elected:	Danbury	Newfound District
School Board, Bristol, 3 yrs	Greg Woolsey	Greg Woolsey
School Board, Danbury, 1yr	Jon A. Johnson	Jon A. Johnson
School Board, New Hampton, 3 yrs	Patricia L. Burton	Patricia L. Burton
School Budget, Bristol, 3 yrs	Elizabeth Mattson	Elizabeth Mattson
School Budget, Danbury, 1 yr	Alfred S. "Duke" Reed	Alfred S. "Duke" Reed
School Budget, Groton, 1 yr	Harlan Putnam	Jim Albert*
School Budget, New Hampton, 3 yrs	Glassette, R & Drake, M	Lisa Emery*
*write-in candidates with the most votes		
District Moderator, 1 yr	Edward (Ned) Gordon	Edward (Ned) Gordon

School District Warrant Articles:	Danbury	Newfound District
Article 2: Expend Trust-Building Maint	Approved	Approved
Article 3: Support Staff Salary Increase	Approved	Approved
Article 4: Contingency Fund	Not Approved	Approved
Article 5: Public Ed Endowmt Fund	Approved	Approved
Article 6: Budget FY '02/'03	Not Approved	Approved

To see if the Town will vote to raise and appropriate the sum of not more than \$70,000.00 for the purchase of a loader/backhoe and accessories to be paid for in the following manner; \$10,000.00 to be expended from the Highway Equipment Capital Reserve Fund, \$10,000.00 to be raised by taxation in 2002 and to issue a long-term note in the amount of \$50,000.00 for a period of four years and to authorize the selectmen to issue and negotiate such note and to determine the rate of interest thereon. Two-thirds ballot vote required. (Recommended by Selectmen, Recommended by Budget Committee)

Motion made to adopt the article by Steven Gordon, seconded by Tammie Phelps. Motion made by James Phelps, seconded by Marion Moulton, to amend and change the way the expenditure is funded to be..." \$10,000 to be expended from the Highway Equipment Capital Reserve Fund, \$20,000 to be raised by taxation in 2002 and to issue a long-term note in the amount of \$40,000 for two years..." Jim passed out a projection sheet on several items, then spoke to the article and projections to lower the interest paid and cut the costs for putting money into capital reserve funds. *Amendment passed by voice vote.*

*Article 2 passed as amended by ballot vote with 94 Yes, 8 No.*

To see if the Town will vote to enact an "on-call" pay schedule for certified members of the Danbury Volunteer Fire Department and to raise and appropriate the sum of \$9,860.00 fund said program for the year 2002. If adopted, this article will go into affect on June 30, 2002, and the pay schedule would appear within the operating budget of the Danbury Volunteer Fire Department in subsequent years. (Recommended by Selectmen, Not Recommended by Budget Committee)

Motion made by Tammie Phelps, seconded by John Lavorgna to pass the article. The article was spoken to by Tom Austin. There was a period of question and answers by several people, and Jim Phelps spoke for the Budget Committee. While noone appeared to be opposed to the volunteers receiving some type of remuneration, it was apparent that most felt the issue deserved further consideration before approving.

*Motion made on whether to move the article by Tom Austin, seconded by Christopher Euerle. Motion to move the question, Passed.*

*Article 3 failed by ballot vote with 37 Yes, 72 No.*

Motion made by Christopher Braley for the Selectmen to appoint a committee made up of five individuals—one selectman, one budget committee member, the fire chief, and two members of the public and report back for next town meeting with a recommendation. The moderator indicated it was not appropriate to add an article to the warrant, however, it was appropriate to poll the house so the Selectmen would know if it was the will of the people. A non-binding voice vote was given in the affirmative.

**4. To see if the town will vote to raise and appropriate the sum of \$693,334 which represents the operating budget. Said sum does not include individual or special articles to be addressed. (Recommended by Budget Committee-693,334; Recommended by Selectmen-704,265)**

*Motion made to approve article by Mickey McIver, seconded by Penny Dusio.*

An amendment was offered, motion made by Christie Phelps, seconded by Jim Phelps to correct a typographical error in Financial Administration, changing \$20,755 to \$21,255. Amendment passed by voice vote. There was a lengthy discussion on the budget which was in detail by Selectman, Steve Gordon. Motion made by Selectman Gordon to increase legal services from \$5,000 to \$7,500, seconded by Debbie L. Phelps. The reason given was that we have two suits brought against the town at the present time. Motion made by Debbie L. Phelps to move the question on the amendment, seconded by Tammie Phelps. Motion to move passed by voice vote, Amended passed by a show of hands, 58 Yes, 27 No. Motion made by Linda Wilson, seconded by Jim Phelps, to increase the Planning Board Budget to include \$200 to include expenses for the Zoning Board of Adjustment. After discussion, Twila Cook made a motion to move

*the amendment, seconded by Harold Knott. Amendment failed by a show of hands. Motion made by Selectman, James Larkin, to increase the solid waste budget by \$1,806, seconded by John Lavorgna. Motion failed by voice vote. Terri Towle, Director of the Danbury Community Center thanked everyone for their wonderful support of the Center.*

**Article 4 passed by voice vote, as amended, in the amount of \$696,334.**

- 5. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 to be placed in the Records Preservation Capital Reserve. (Recommended by Selectmen, Recommended by Budget Committee)**

*Motion made by James Phelps, seconded by Doug Colby to pass Article 5.*

**Article 5 passed by voice vote.**

- 6. To see if the Town will vote to raise and appropriate the sum of \$6,946.00 to be placed into the Police Department Capital Reserve Account previously established. This money is to come from the unreserved fund balance. (Recommended by Selectmen, Not Recommended by Budget Committee)**

*Motion made by Steven Gordon, seconded by Jon Schurger to pass Article 6.*

*Motion made to move the question by Doug Colby, seconded by Tammie Phelps, then withdrawn. Motion made by Twila Cook, seconded by Tammie Phelps to amend and correct the wording of the article from Police Department Capital Reserve Account to Police Equipment Capital Reserve Account. Amendment passed. Article 6 passed as amended by voice vote.*

- 7. To see if the Town will vote to authorize the Board of Selectmen, in conjunction with the New Hampshire Municipal Association and/or the New Hampshire Chiefs of Police Association to appoint the police chief commencing in 2003 according to NH RSA 105-1. This article is being presented at the recommendation of the NH Chiefs of Police Association Police Review Committee.**

*Motion made by Steven Gordon to move article, seconded by Jon Schurger. After considerable discussion, Motion made to move the question by Christine Gealy, seconded by Audrey Pellegrino.*

**Request for ballot vote had previously been received by the Moderator. Article 7 failed by ballot vote, Yes 35, No 42.**

- 8. To see if the Town will vote to authorize the Danbury Board of Selectmen to appoint the Road Agent, according to NH RSA 231.62. If adopted, this article will take effect as of town meeting in 2003.**

*Motion made by Christopher Eurle, seconded by Dennis Phelps to pass over the article.*

**Article 8 passed over.**

- 9. To see if the Town will vote to change the elected position of Road Agent from a term of one year to a term of three years. If adopted, this change will take affect as of town meeting in 2003.**

*Motion made by James Phelps, seconded by Donald Haynes to pass Article 9. After discussion, Motion made by Doug Colby, seconded by Tammie Phelps to move the question.*

**Article 9 failed by voice vote.**

- 10. To see if the Town will vote to adopt the following 911 Ordinance and authorize the selectmen to assess and collect such fees for non-compliance as set forth in this ordinance.**

**Whereas the Town of Danbury has adopted a 911 Numbering System and has notified all property owners of their assigned numbers, the rules, regulations and penalties regarding these numbers shall be:**

### Section 1. Procedures

All owners of primary buildings within the boundaries of the Town of Danbury shall affix, or cause to have affixed, the assigned street number(s) in accordance with this section.

All properties with the primary buildings shall display the assigned street number so as to be readily visible from the street. For primary buildings readily visible from the street, the number(s) shall be conspicuously displayed on the side of the building that faces the street. For primary buildings not readily visible from the street, the assigned street number(s) shall be conspicuously displayed at the point of entry to the property either by vehicular or foot traffic so as to be visible on a year-round basis. The preferred method of display at the point of entry shall be on both sides of a mailbox. However, if a mailbox is not located at the point of entry, or if there is no mailbox, then the assigned street number shall be displayed on a signpost or similar means at the point of entry. Primary building accessed by a common drive shall display the assigned street number(s) on the appropriate building. All street numbers displayed on primary buildings on property shall be of a contrasting color to the means of support so as to make them visible. All street number displayed on primary building or property shall be at least three and one-half (3 1/2) inches in height. The size of numbers placed on mailboxes shall be in accordance with the U.S. Postal Service requirements.

### Section 2. New Buildings

Whenever a primary building or occupied structure shall be erected or located in the Town of Danbury, designated numbers shall be affixed upon said buildings as provided for by this ordinance. Within 90 days after commencement of the construction of a new primary building, the assigned street number shall be posted so as to be clearly visible from the adjoining street. Temporary numbers may be used until permanent numbers are posted as required by Section 1. Temporary numbers shall be replaced as soon as practicable.

In all cases, local postal officials, assessing office, Town Clerk, Police Department, Fire Department and Ambulance Service shall be advised of street numbers assigned to new subdivisions and structures. Property owners shall advise the telephone company and other related utilities.

### Section III. Penalty

Any property owner who fails to comply with any provision of this ordinance within thirty days of notification from the Danbury Board of Selectmen that he/she is in violation of the ordinance shall be guilty of a violation not to exceed \$100.00 dollars.

Any property owner who shall affix or display upon a structure any number other than that assigned to or pursuant to this ordinance shall be guilty of a violation with a penalty not to exceed \$100.00 dollars.

This section shall not apply to the display of "date of origin" numbers for historic buildings provided they are displayed so as not to be confused with the assigned street number.

### Section IV: Administration

This ordinance shall be administered by the Danbury Board of Selectmen.

### Section V. Appeals

Any property owner aggrieved by the implementation or administration of the provisions of this ordinance may appeal to the board of selectmen. All appeals shall be in written form setting forth the basis for the appeal. All appeals shall be acted upon within fifteen days from the date of their receipt by the board of selectmen.

### Section VI. Effective Date

The above-described ordinance shall take effect on June 30, 2002.

*Motion made by Tim Martin, seconded by Jon Schurger to pass over Article 10. Failed by voice vote. After discussion, motion made by Steve Gordon to move the questions, seconded by Jim Phelps. Article failed by voice vote, a request was made for a show of hands. Article 10 passed by a show of hands, 38 Yes, 19 No.*

**11. To see if the Town will vote to modify the Elderly Exemptions as follows:**

65-74 years of age:	\$15,000.00
75-79 years of age:	\$25,000.00
80+ years of age:	\$40,000.00

To qualify, the person must have been a New Hampshire resident for at least five years; own the real estate individually or jointly, or if the real estate is owned by his/her spouse, they must have been married for at least five years. In addition the taxpayer must have a net income of less than \$18,000.00 if single, or if married, a combined net income of less than \$25,000.00 and own net assets of no more than \$50,000.00 excluding the value of the person's residential property. Ballot Vote Required

*Motion made by Audrey Pellegrino, seconded by Linda Sargent to approve Article 11. After discussion, motion made by Twila Cook to move the question, seconded by Dennis Phelps. Article 11 was passed by required ballot vote with 49 Yes, 4 No.*

**12. Shall we adopt the provisions of RSA 72:37 FOR THE EXEMPTION FOR THE BLIND FROM THE ASSESSED VALUE OF RESIDENTIAL REAL ESTATE FOR PROPERTY TAX PURPOSES? THIS STATUTE PROVIDES THAT EVERY INHABITANT WHO IS LEGALLY BLIND SHALL BE EXEMPT EACH YEAR, FOR PROPERTY TAX PURPOSES, FROM THE ASSESSED VALUE ON A RESIDENCE TO THE VALUE OF \$15,000.00. Should this article pass, it will take effect as of the date of April 1, 2002. Ballot Vote Required**

*Motion made by Duke Reed, seconded by Jon Schurger to pass Article 12. Article 12 passed by required ballot vote, 50 Yes, 2 No.*

**13. Shall we adopt an exemption for the disabled pursuant to NHRSA 72:37-b&c? The exemption, based on assessed value, for qualified taxpayers shall be \$15,000.00. To qualify, the person must have been a New Hampshire resident for at least five years and own and occupy the real estate individually or jointly, or if the real estate is owned by a spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of not more than \$20,000.00 if single, or if married, a combined net income of not more than \$40,000.00 and own net assets not in excess of \$50,000.00 excluding the value of the person's residence. Additionally, in order to qualify, the applicant must be eligible under Title II or Title XVI of the federal Social Security Act for benefits to the disabled. Ballot Vote Required**

*Motion made by Tim Martin to consider Article 13, seconded by Twila Cook. After discussion, motion to move the question made by Sylvia Hill, seconded by Duke Reed. Article 13 passed by required ballot vote with 35 Yes, 12 No.*

**To transact any other business that may legally come before this meeting.**

There being no other business to come before the meeting, it was adjourned at 12:50AM.

The above is a certified copy of the minutes of Danbury's 2002 Annual Town Meeting.

Respectfully submitted,  
Sylvia Hill, Town Clerk

## SUMMARY INVENTORY OF VALUATION

	2001	2002
LAND		
Current use Land	1599590	1611311
Residential	21846560	20804250
Commercial/Industrial		820780
TOTAL OF TAXABLE LAND	23446150	23236341
BUILDINGS		
Residential	32978280	33897280
Manufactured Housing	1871200	1988740
Commercial/Industrial	4668970	4922270
TOTAL OF TAXABLE BUILDINGS		40808290
PUBLIC UTILITIES		
Electric	1082862	1072188
TOTAL OF PUBLIC UTILITIES	1082862	1072188
VALUATION BEFORE EXEMPTIONS	64047462	65116819
Elderly Exemption Allowed	265000	672790
NET VALUATION FOR COUNTY,		
MUNICIPAL & LOCAL SCHOOL TAX RATE	63782462	64444029
Less Public Utilities	1082862	1072188
NET VALUATION W/O UTILITIES FOR		
STATE SCHOOL TAX RATE	62699600	63371841
TAX COMMITMENT ANALYSIS		
Property Taxes to be Raised	1518489	1466520
Less War Service Credit	17200	16200
TOTAL TAX COMMITMENT	1501289	1450320
TAX RATE		
Town	6.63	6.06
County	2.09	2.27
Local School District	9.72	9.49
State School District	5.46	5.02
MUNICIPAL TAX RATE	23.9	22.84

TAX RATE COMPUTATION

	2001	2002
Total Town Appropriations	769602	775280
Total Revenues and Credits	384696	384801
Net Town Assessment	422818	390479
Net Local School Assessment	619750	611469
Net State School Assessment	342414	318146
County Tax Assessment	133507	146426
Total of Town, School and County	1518489	1466520
Add War Service Credits/Overlay	17200	16200
Property Taxes to be Raised	1501289	1450320

	Net Valuation	Tax Rate	Assessment
PROOF OF TAX RATE COMPUTATION			
State Education Tax (no utilities)	63,371,841	5.02	318,146
All Other Taxes	64,444,029	17.82	1,148,374
			1,466,520

## Comparative Statement of Appropriations and Expenditures Year Ending December 31, 2002

PURPOSE OF APPROPRIATION	Appropriation	Expenditures	Balance	Overdraft
Executive	40325.00	40300.07	24.93	
Election, Registration & Vital Statistics	21008.00	21009.90		1.90
Financial Administration	21255.00	20019.92	1235.08	
Property Revaluation	1600.00	7400.00		5800.00
Legal Expenses	7500.00	6026.23	1473.77	
Health Insurance	16600.00	14490.02	2109.98	
Personnel Administration	25380.00	22941.71	2438.29	
Planning & Zoning	1810.00	1133.58	676.42	
General Government Buildings	13750.00	12131.10	1618.90	
Cemeteries	3778.00	3645.90	132.10	
Insurance	13368.00	11466.70	1901.30	
Regional Associations	10054.00	10053.08	0.92	
Tax Mapping	1100.00	1156.00		56.00
Police Department	48745.00	55701.55		6956.55
Ambulance	18306.00	18306.09		0.09
Fire Department	19668.00	18893.62	774.38	
Emergency Management	789.00	720.20	68.80	
Forest Fire Control	500.00	3372.69		2872.69
Highways & Streets	252704.00	251771.09	929.91	
Street Lighting	4400.00	4138.33	261.67	
Solid Waste Disposal	76189.00	71390.03	4798.97	
Health Agencies	2528.00	2528.00	0.00	
Welfare	3300.00	2823.64	476.36	
Parks & Recreation	12670.00	12586.03	83.97	
Library	5457.00	5136.07	320.93	
Patriotic Purposes	500.00	591.61		91.61
Other Culture & Recreation	5350.00	5350.00	0	
Long Term Notes-Principal	50100.00	48636.45	1463.55	
Long Term Notes-Interest	13600.00	11006.45	2593.55	
Tan Anticipation Note Interest	4000.00	4121.67		121.67
Loader Purchase	70000.00	70000.00	0	
Police Department Capital Reserve	6946.00	6946.00	0	
Records Preservation Capital Reserve	2000.00	2000.00	0	
<b>TOTALS</b>	<b>775280.00</b>	<b>767793.73</b>	<b>23383.78</b>	<b>15900.51</b>
UNEXPENDED BALANCE				
Unexpended Balances	23383.78			
Less Overdrafts	<u>15900.51</u>			
<b>TOTAL UNEXPENDED BALANCE:</b>	<b>7486.27</b>			



## Summary of Trust Funds Accounts as of December 31, 2002

### Common Trust-Cemeteries

Beginning Balance	\$43,049.86
Income-New Funds	\$2,100.00
Income-Interest	1,384.94
Expenses-Cemetery Maintenance	-1,889.00
Ending Balance	<u>\$44,645.80</u>

### Parsonage Fund

Beginning Balance	\$307.12
Income-New Funds	\$3.90
Expenses	0.00
Ending Balance	<u>\$311.02</u>

### Forest Fire Equipment

Beginning Balance	\$3,755.94
Income-New Funds	\$-
Income-Interest	87.19
Expenses-Adjust 2001 Interest	-16.15
Ending Balance	<u>\$3,826.98</u>

### Highway Equipment Fund

Beginning Balance	\$1,616.53
Income-New Funds	\$10,000.00
Income-Interest	26.04
Expenses-Withdrawal	-10,000.00
Ending Balance	<u>\$1,642.57</u>

### Police Department Capital Reserve

Beginning Balance	\$3,205.87
Income-New Funds	\$6,946.00
Income-Interest	143.15
Expenses	0.00
Ending Balance	<u>\$10,295.02</u>

### General Government Bldg. Capital Reserve

Beginning Balance	\$-
Income-New Funds	5,000.00
Income-Interest	57.37
Ending Balance	<u>\$5,057.37</u>

### Bridge Fund

Beginning Balance	\$18,974.71
Income-Interest	\$312.26

Expenses	0.00
Ending Balance	<u>\$19,286.97</u>

Fire Department Capital Reserve	
Beginning Balance	\$3,585.96
Income-Interest	\$52.57
Ending Balance	\$3,638.53

Records Preservation Capital Reserve	
Beginning Balance	\$2,194.05
Income-New Funds	\$4,000.00
Income-Interest	78.12
Expenses	521.65
Ending Balance	\$5,750.52

Fire Dept. Radio Equipment Fund	
Beginning Balance	\$16.37
Income-New Funds	\$-
Income-Interest	0.00
Expenses-Bank Service Fees	-16.00
Ending Balance	\$0.37

Property Revaluation Capital Reserve	
Beginning Balance	\$3,668.18
Income-New Funds	\$-
Income-Interest	55.72
Expenses	0.00
Ending Balance	\$3,723.00

Planning Board Capital Reserve	
Beginning Balance	102.25
Income-Interest	1.30
Ending Balance	103.55

TOTAL OF ALL TRUST FUNDS AND CAPITAL RESERVE ACCOUNTS	\$98,282.60
----------------------------------------------------------	-------------

## Income Received by Treasurer 2002

DESCRIPTION OF INCOME	Amount from Tax Collector
2002 Property Tax	\$1,002,578.65
2002 Property Tax Interest	\$1,002.44
2002 Yield Tax	\$21,332.79
2002 Yield Tax Interest	\$492.37
2002 Excavation Yield Tax	\$1,127.10
2002 Resident Tax	\$5,820.00
2002 Resident Tax Penalty	\$13.00
2002 Tax Collector Fees	\$3,288.50
2001 Property Tax	\$675,682.85
2001 Property Tax Interest	\$16,051.82
2001 Yield Tax	\$4,240.00
2001 Yield Tax Interest	\$66.93
2001 Excavation Yield Tax	\$26.56
2001 Excavation Yield Int.	\$4.01
2001 Resident Tax	\$610.00
2001 Resident Tax Penalty	\$61.00
2001 Redemption	\$29,931.82
2001 Redeemed Interest	\$1,675.25
2000 Resident Tax	\$80.00
2000 Resident Tax Penalty	\$8.00
2000 Redemption	\$24,915.57
2000 Redeemed Interest	\$4,834.31
1999 Redemption	\$125,302.48
1999 Redeemed Interest	\$48,101.38
1999 Other Collector Fees	\$200.00
	<u>\$1,967,446.83</u>

### DESCRIPTION OF INCOME FROM TOWN CLERK

Motor Vehicle Permits	\$148,313.50
Motor Vehicle Titles	\$610.00
Motor Vehicle Agent Fees	\$3,835.00
Dog Licenses	\$2,144.00
Dog License Penalties	\$84.00
Filing Fees	\$66.34
Vital Statistics	\$764.00

UCC's	\$892.00
Federal Tax Liens	\$60.00
Dump Stickers	\$290.00
Other Town Clerk Income	\$417.50
Boat Registration	\$13.64
	<u>\$157,489.98</u>

**DESCRIPTION OF INCOME  
FROM SELECTMEN/OTHER**

Building Permit Fees	\$390.00
Pistol Permit Fees	\$270.00
Copies	\$108.28
Refunds	\$1,050.27
FEMA Disaster Money	\$545.00
Highway Block Grant	\$111,079.61
Checking Acct. Interest	\$862.22
Revenue Sharing	\$10,052.56
Rooms & Meals Distr	\$30,898.16
Police Department Income	\$123.00
Cable TV Fees	\$595.29
Planning Bd. Income	\$360.00
Phone/Fax	\$8.00
Loan Proceeds	\$40,000.00
Income from Trustees	\$11,889.00
Sale of Town Property	\$6,000.00
Transfer Station Fees	\$1,442.00
Highway Income	\$153.60
Forest Fire Income	\$1,040.22
	\$216,867.21
Total Income	<u>\$2,341,804.02</u>
Disbursements Taken from Line of Credit in 2002	\$495,000.00

**TREASURER’S EXPENDITURES**

Beginning Balalnce 1/1/02	\$103,097.26
Money Received:	\$2,341,804.02
Line of Credit	\$495,000.00
Total Money Available	\$2,939,901.28
Expenditures Made by Ck.	\$2,786,563.09
Total Balance Bank of NH on 12/31/2002	<u>\$153,320.25</u>
Total Balance Mascoma Savings Bank 12/31/2002	\$17.94
Total Available 12/31/2002	<u>\$153,338.19</u>

\*It is noted that one other expenditures was made, which was not made by check and is therefore not included in the above. Loan proceeds received, \$40,000.00 were not deposited into the general fund, but rather were used as a paydown on the line of credit principal.

Timber Yield Bond on Hand in Bank of NH 12/31/2002	\$1,733.00
Gravel Pit Bond on Hand in Bank of NH 12/31/2002	\$3,000.00



MS-61

## TAX COLLECTOR'S REPORT

For the Municipality of Danbury, NH Year Ending 12/31/2002

## CREDITS

REMITTED TO TREASURER	Levy for this Year 2002	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2001	2000	1999...
Property Taxes	1,004,230	673,656		
Resident Taxes	5,820	610	80	
Land Use Change				
Yield Taxes	21,192	4,240		
Interest (include lien conversion)	1,485	16,123		
Penalties	13	61	8	
Excavation Tax @ \$.02/yd	1,127	27		
Utility Charges				
Conversion to Lien (principal only)				
DISCOUNTS ALLOWED				

## ABATEMENTS MADE

Property Taxes	4,072	2,725		
Resident Taxes	460	191	50	
Land Use Change				
Yield Taxes	1,902			
Excavation Tax @ \$.02/yd				
Utility Charges				
CURRENT LEVY DEEDED				

## UNCOLLECTED TAXES - END OF YEAR #1080

Property Taxes	447,028			
Resident Taxes	1,390	130	20	
Land Use Change				
Yield Taxes	207		2,360	
Excavation Tax @ \$.02/yd				
Utility Charges				
TOTAL CREDITS	\$ 1,488,926	\$ 697,763	\$ 2,518	\$

MS-61  
Rev. 08/02

MS-61

TAX COLLECTOR'S REPORT

For the Municipality of Danbury Year Ending 12/31/2002

DEBITS

	Last Year's Levy 2001	2000	PRIOR LEVIES 1999 (PLEASE SPECIFY YEARS)		1998
			1999	1998	
Unredeemed Liens Balance at Beg. of Fiscal Year		170,638	127,117		1,129
Liens Executed During Fiscal Year	205,083				
Interest & Costs Collected (AFTER LIEN EXECUTION)	4,874	6,768	46,486		
TOTAL DEBITS	\$ 209,957	\$ 177,407	\$ 173,603	\$	1,129

CREDITS

REMITTED TO TREASURER:		Last Year's Levy 2001	2000	PRIOR LEVIES 1999 (PLEASE SPECIFY YEARS)		1998
				1999	1998	
Redemptions		29,932	24,916	125,302		
Interest & Costs Collected (After Lien Execution)	#3190	4,818	4,834	48,301		
Abatements of Unredeemed Taxes						
Liens Deeded to Municipality						
Unredeemed Liens Balance End of Year	#1110	175,207	147,657			1,129
TOTAL CREDITS		\$ 209,957	\$ 177,407	\$ 173,603	\$	1,129

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? Yes

TAX COLLECTOR'S SIGNATURE *Alycia Hill* DATE 1/31/2003



**Town Clerk's Report**  
**January 1 through December 31, 2002**

			1995 Comparisons	
			#	\$
1,761	Motor Vehicle Permits	\$148,314	1,215	\$73,835
305	Motor Vehicle Titles	610	206	410
1,528	Motor Vehicle Agent Fees	3,835	0	0
322	Dog Licenses	2,144	161	1,038
69	Dog Penalties	84	18	42
26	Filing Fees	66	12	39
28	Vital Statistics	764	18	430
25	UCC's	892	41	611
4	Federal Tax Liens	60	6	95
190	Dump Stickers	29	0	0
33	Miscellaneous Income	418	1	25
4,291		\$157,477	1,678	\$76,525

I hereby certify that the above return is correct, according to the best of my knowledge.  
Sylvia Hill, Town Clerk

Clerk & Tax Notes—above is a comparison to 1995 and below are some reflections, changes and accomplishments since September of 1995 when I was first appointed, then elected each year thereafter, as your town clerk and tax collector.

- In the 1960's and 70's families usually owned but one vehicle compared to several now Population has grown from 489 in 1970, 680 in 1980, 881 in 1990, 898 in 1994 to 1,071 in 2000 compared to an estimated 1,200 for the coming year
- Property valuation has grown from \$36,994,582 in 1990 to \$64,444,029 in 2002
- Number of transactions in the Clerk's office—1,679 in 1995 to 4,291 in 2002
- 1995 changed accounting breakdowns for budgeting and reporting to comply with Federal and State Regulations
- 1996 and prior, residents had to travel to another town to complete their registration
- 1997 Danbury could complete most auto renewals
- 1998 reminders doubled the number of dogs licensed in 1995 & they were more timely
- 1998 Danbury began completing transfers & issuing passenger, trailer & motorcycle plates
- 1999 started issuing farm and agricultural plates
- 1999 **15-year title law** implemented for **1989 & newer vehicles**
- 2000 initiated Records Preservation Project utilizing volunteers

- 2001 & 2002 continued on-going Records Preservation
- 2001 Danbury properties were revalued for tax purposes
- 2001 new UCC's are now recorded at the state level, reimbursed to the towns
- 2002 Year one of four-year Certification to become a Certified Town Clerk and Tax Collector was completed with a full scholarship
- 2003 MAIL REMINDERS initiated for renewal of motor vehicles, dogs and dump stickers
- 2003 **New dump stickers are in**—will be issued with auto renewals
- 2004 MAAP (Municipal Agent Automation Project) to be "on-line" with Dept of Safety
- 2006 Deadline for compliance with new Federal Election Law passed in response to Florida's debacle. Funding to be provided by the State for a computerized database, and by Federal for new booths for the blind, hearing impaired and disabled and electronic voting.

Dogs should be done **by April 30<sup>th</sup>**! Watch for the **Grange Rabies Clinic** usually held mid-April!

The mail reminders are being initiated showing amounts due for vehicles so that everyone will have the opportunity to do renewals by mail if they wish. This should also help alleviate any inconvenience caused when more hours were added during the week, but Saturdays closed. Remember, the office is still open one night a week on the same night that the Selectmen meet! The on-line system for motor vehicles has been delayed until 2004 for any towns not already on. Alexandria and Bristol are on-line now making it easier to register vehicles between 8,000 & 18,000 lbs as well as to obtain vanity or moose plates. Some transactions must still be completed in Concord and probably always will!

The records preservation project made a bit of headway this year but the necessary building renovation was put on hold when it was decided more people would like to express their thoughts on how that happens. In the meantime records continue to be generated and destroyed. Thursday afternoons saw shelves partially erected by Ed Roche and Gene Danforth. Also, Louise Huntoon has helped tremendously with reviewing and filing of old documents and reading old script in vital statistics so they can be entered onto the computer for easier retrieval. We've found several helpful "treasures" this year such as old deeds to town properties and the like. There's a long way to go so **anyone that would like to volunteer a few hours, call—Thursday afternoons are set aside for records preservation!**

May I say that I enjoy working with the citizens and endeavor to improve my professional abilities for the betterment of the Town of Danbury. If you have questions or concerns regarding the Town Clerk and Tax Collectors offices, I encourage you to contact me.

Tax seasons were busy as usual with a disappointing first half computer merge of appraisal records which required lots of extra checking between offices. After deciding to go it on our own, second half went well but the state was late in setting tax rates thus running right through the holiday season and into the new year. The good news was a decreased tax rate for 2002! Next year it is anticipated to increase because the school rates are refigured every two years and our higher appraisals will result in less state revenue. Other towns in the school district are also going through appraisals so those will all be taken into account. The schools are also looking to raise money for renovations, the increase for those may not be felt quite so hard because the current long-term bond is scheduled to paid off. When all goes according to schedule, tax bills should be received by June 1<sup>st</sup> and November 1<sup>st</sup> with due dates of July 1<sup>st</sup> and December 1<sup>st</sup>.

Office Hours:   Monday & Wednesday 8 AM – 4 PM  
                          Tuesday                               1 PM – 7 PM

**Telephone & Fax: 603-768-5448**

The office is equipped with a telephone that has an answering machine that records messages and a fax. E-mail may be sent to [danburyclerk@juno.com](mailto:danburyclerk@juno.com)

**Supplemental Schedule-MBA**  
**RSA 32:18, 19 & 32:21**

1	Total Amount Recommended		
	by Budget Committee		751072
2	Less Exclusions:		
3	Principal Long Term Notes & Bonds	65700	
4	Interest, Long Term Notes & Bonds	14634	
5	Capital Outlays Funded w/Long Term Bonds	<u>0</u>	
6	Total Exclusions		<u>80334</u>
7	Amt. Recommended less Exclusions		670738
	Line 7 times 10%		67073
	Maximum Allowable Appropriations		818,145

**AUDITOR’S REPORT**

We, the undersigned, have audited the accounts of the Selectmen, Town clerk, Town Treasurer, Tax Collector, Trustees of the Trust Funds, George Gamble Library Trustees and Recreation Department for the Town of Danbury, New Hampshire for the year ended December 31, 2002, and found them to be correct with the exception of some minor issues that are being resolved.

Janet M. Moulton  
Andrew L. Phelps  
Town Auditors

**Schedule of Long-term Indebtedness**

Purpose	Principal	2003	2004	2005	2006	2007	2008	2009	2010
Fire Truck	90000	12000							
Garage	90000	9000	9000	9000	9000	9000	9000	9000	9000
Highway truck	65000	13200	14000	14700					
Property Revaluation	52500	17500	17500	17500					
Loader/Backhoe	40000	20000	20000						
TOTALS	337500	71700	60500	41200	9000	9000	9000	9000	9000

## SCHEDULE OF TOWN-OWNED PROPERTY

DESCRIPTION OF PROPERTY	ACRES	MAP/LOT	LAND	BLDG.	TOTAL
Danbury Highway Garage	20.7	409-054-000	37,670.00	134,800.00	172,470.00
Danbury Community Center	0.94	201-138-000	22,280.00	296,700.00	318,980.00
Danbury Town Hall	0.27	201-001-000	15,200.00	86,800.00	102,000.00
Danbury Fire Station	0.23	201-086-000	13,800.00	136,200.00	150,000.00
Independence Park	21	101-068-000	36,200.00	500.00	36,700.00
Elmwood Park	0.7	411-081-000	13,320.00		13,320.00
Danbury Transfer Station	8.6	201-083-000	19,080.00	1,440.00	20,520.00
George Gamble Library	0.09	201-094-000	5,400.00	37,500.00	42,900.00
Barber Shop Lot	0.02	201-087-000	800.00	-	800.00
Ward Hill Cemetery	0.29	410-046-000	10,160.00		10,160.00
Riverdale Cemetery, Lot 1	3.4	201-082-000	2,720.00		2,720.00
Riverdale Cemetery, Lot 2	1.3	201-073-000	13,240.00		13,240.00
Litchfield Cemetery	0.39	409-064-000	10,560.00		10,560.00
Elmwood Cemetery	0.14	411-045-000	110.00		110.00
Jewett Cemetery	0.08	404-003-000	60.00		60.00
Bean Cemetery	0.52	415-020-000	420.00		420.00
South Danbury Cemetery	0.46	415-051-000	370.00		370.00
Baptist Cemetery	1.5	201-056-000	1,200.00		1,200.00
Deer Run Park, Lot 9	1.02	406-209-000	5,870.00		5,870.00
Waukeena Public Landing	0.06	412-103-000	1,200.00		1,200.00
Deckman's Road Lot	1	416-043-000	13,000.00		13,000.00
Deckman's Road Lot	0.99	416-044-000	12,960.00		12,960.00
Brad Chase Road	1.5	406-200-000	21,100.00	24,550.00	45,650.00
Route 4 South	1	412-011-000	13,000.00		13,000.00
Echo Glen (K14 & 15)	1.01	406-066-000	6,000.00		6,000.00
Sheldon Road Lot	1.06	409-086-000	13,050.00		13,050.00
ROW, Back of Riverdale Cem.	1.75	201-000-000	2,625.00		2,625.00
ROW, Van Otterloo Subdivision	2.45	411-000-000	3,675.00		3,675.00
Lot B. St. Paul Subdivision	1.82	409-087-000	3,910.00		3,910.00
Lot A-2 Echo glen	0.36	406-006-000	10,440.00		10,440.00
Old Railroad Property	1.7	201-031-001	13,560.00		13,560.00
South Danbury, Across fr. Church	0.3	415-059-001	2,550.00		2,550.00
Route 4 North	0.19	201-034-000	3,800.00		3,800.00
Barney Schlegal Lot	44	408-060-000	25,400.00		25,400.0
Bohonnon road	0.8	410-011-000	640.00		640.00
Bog Lot	0.38	411-113-000	1,320.00		1,320.00
Bog Lot	0.15	411-115-000	750.00		750.00
Bog Lot	0.18	411-116-000	900.00		900.00
<b>TOTAL</b>			<b>358,340.00</b>	<b>718,490.00</b>	<b>1,076,830.00</b>

# George Gamble Library

Our first thank you goes to Phyllis Wiggin for the years that she served as Treasurer. We wish her good luck! As usual, a thank you to Andy and Frank for always being available to us to do whatever has to be done. We also thank Al Epperly for the help he gave us in setting up our new computer, which was purchased with the money received in memory of Norma West.

Money has been requested under General Government Buildings for some painting and patching that is long past due at the library. It is our hope that the voters will approve this request.

We appreciate people donating books, but we request that you please check with the Librarian before dropping them off to avoid duplication.

Hours are Saturday 12-4 and Wednesday 6-8 (May to September)

Library Trustees  
Evla M. Epperly  
Ann Johnson  
Sybil Hibbard

Balance on Hand, January 2002		1521.49
Add:		
Town Appropriation for Books	1700.00	
Interest from Checking Acct.	5.15	
Books Sales & Copies	154.55	
Norma West Memorial Fund	1025.22	
Total Available:		4406.41
Expenses:		
Books	1611.66	
Maintenance	75.00	
Computer	959.95	
Miscellaneous	9.78	
Book Rack	153.57	
Chair	128.98	
Total Expenses	2938.94	
Balance on Hand, December 31, 2002		1467.47

# George Gamble Library

## Report of Trust Funds

### TRUST FUNDS (CD'S)

	Principal	Interest	Total
Wallace Ford 2002 Unrestricted			
Cash Balance 7/8/2002	\$500.00		\$500.00
Interest to 12/31/2002		\$4.17	\$4.17
Cash Balance 12/31/2002			\$504.17
Stephen Ford Trust Fund			
(1965) Restricted			
Interest to be used for maint. & Support			
Cash Balance 1/1/2002	\$5,000.00	\$1,467.79	\$6,467.79
Interest to 12/31/2002		\$194.76	\$194.76
Cash Balance 12/31/2002		\$1,662.55	\$6,662.55
Harry Perkins Trust Fund (1978)			
Restricted-to be used for Travel			
Books/Magazines			
Cash Balance 1/1/2002	\$1,000.00	\$296.32	\$1,296.32
Interest to 12/31/2002		\$39.03	\$39.03
Cash Balance 12/31/2002		\$335.3	\$1,335.35

## **Danbury Planning Board 2002 Report**

All of the Danbury Planning Board activities are open to the public, and we welcome visitors. Notices of meetings and hearings are posted at the Town Hall, the Post Office, and the stores, and everyone is invited to attend. We try to have time available at each meeting to hear citizens' concerns and ideas. We thank all the people who have taken time to participate and to share thoughts and ideas with us, both in person and by sending us letters and clippings.

The Planning Board met 25 times in 2002, including regular meetings, work sessions, and public hearings. The board participated in ten "preliminary conceptual consultations" with property owners or their agents, providing technical assistance to familiarize them with the Danbury subdivision requirements; it approved three subdivisions incorporating six lots and granted its first telecommunications facility special use permit. The annual capital improvements program (CIP) hearings for the 2002 budget were held in February 2002, in advance of Town Meeting. The Planning Board also worked on revisions to its 1989 subdivision regulations; site plan review regulations and updating the Master Plan are our priorities for 2003.

Phyllis J. Taylor again served as a Commissioner of the Lakes Region Planning Commission. Phyllis was re-elected Treasurer of the LRPC, and continued to serve on the LRPC Board of Directors and the Commission's Transportation Advisory Committee (TAC). As in previous years, she donated her mileage and travel expenses, for the benefit of the Planning Board and the town. Planning Board membership changed several times throughout the year: member Steve Whitman moved to Plymouth, and alternate Marion Moulton became a member until she moved to Vermont; alternate Albert Epperly was appointed a new member; members Debbie Phelps and Jon Schurger did not run for re-election, and new members Jim Phelps and Barry Tisbert were elected in March. New alternates Gary Donoghue, Gary Fouts, Wayne Maviki and Linford Stiles were appointed, and when member Don Buebendorf resigned, Gary Donoghue was appointed to fill the vacancy. Nicole Miller succeeded Terri Towle as Clerk. Christie Phelps in the Selectmen's Office and Town Clerk/Tax Collector Sylvia Hill remained our constant and highly professional sources of cheerful support, thoughtful perspectives, and excellent assistance. We are also very appreciative of the support the Board of Selectmen have provided. Danbury is fortunate to be a place where local officials work together for the good of the town.

During the year, Planning Board members attended several different planning, land-use, and legal workshops and conferences, and brought back a lot of beneficial information. We especially appreciate the excellent support, encouragement, and recognition that Lakes Region Planning Commission, NH Municipal Association, and the Office of State Planning provide for the town;



we highly value the agencies, their staff and services. It is especially important to us now that there are so many challenges from outside the town that make it harder to keep the rural character we value in Danbury.

Just over a year ago, the Planning Board and townspeople learned that Danbury did not have a two-acre minimum lot size, as we all believed, because the town meeting action in 1981 on two-acre lot sizes was not legally sufficient. Furthermore, the 1989 subdivision regulations relied on state standards that permitted less than two acres per unit for larger residential developments. Meanwhile, a decision by the New Hampshire Supreme Court prevented towns and cities from charging impact fees or requiring developers to provide off-site improvements to alleviate impacts of new development on municipal services and facilities, unless the community adopted an impact fee ordinance. This would mean that, without a zoning and impact fee ordinance, Danbury taxpayers, rather than developers, would be required to subsidize the costs to the town brought about by future development. Faced with this situation, the Selectmen asked the Planning Board to develop a basic Land Use and Zoning Ordinance, including an impact fee section, to be presented to the voters in March 2002. The ordinance was adopted by a ballot vote, and picked up an additional vote on a recount. At the same time, the town also adopted technical amendments to the Floodplain Development.

The Planning Board is working on an amendment to the Land Use & Zoning Ordinance for consideration in 2003. It would provide incentives for clustering as an alternative choice for future development, in order to protect open space, maintain the historic qualities of the village areas, and preserve the town's rural character. Already, New Hampshire communities to the south and east of Danbury are experiencing enormous growth pressures that are consuming the countryside, creating congestion, driving up real estate taxes, and increasing the needs for municipal services. We are trying to learn how to avoid those problems and find ways that would allow Danbury to accommodate new homes and new residents without causing dramatic changes in our community. If you have suggestions that could be helpful, please let us know!

Respectfully submitted,

Linda Ray Wilson  
Chair, Danbury Planning Board



## Danbury Town Warrant

The polls will be open from 11:00 A.M. to 7:00 P.M.

To the inhabitants of the Town of Danbury in the County of Merrimack in the State of New Hampshire, qualified to vote in town affairs.

You are hereby notified to meet at the Town Hall in said Danbury on Tuesday the 11<sup>th</sup> day of March next, at eleven A.M. of the clock in the forenoon, to act upon the following issues:

1. To choose all necessary Town Officers for the year ensuing.  
Business Meeting  
Thursday, March 13, 2002 at 7:00 P.M.  
at the Danbury Town Hall, 23 High Street
2. To see if the Town will vote to raise and appropriate the sum of \$ 745,972.00 which represents the operating budget. Said sum does not include individual or special articles to be addressed. (Recommended by Selectmen-758,115.00, Recommended by Budget Committee-745,972.00)
3. To see if the Town will vote to authorize the Board of Selectmen, in conjunction with the New Hampshire Municipal Association and/or the New Hampshire Chiefs of Police Association to appoint the police chief commencing in 2004 according to NH RSA 105-1. This article is being presented at the recommendation of the NH Chiefs of Police Association Police Review Committee.
4. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 to be placed in the Records Preservation Capital Reserve (Recommended by Selectmen, Recommended by Budget Committee)
5. To see if the Town will vote to raise and appropriate the sum of \$800.00 for a comprehensive review of the town's bookkeeping practices. This article is being presented at the request of the Treasurer, Town Clerk and Tax Collector. (Recommended by Selectmen, Recommended by Budget Committee)
6. To see if the Town will vote to raise and appropriate the sum of \$2,300.00 for the construction of a covered containment structure for the storage of road salt used by the Danbury Highway Department. (Recommended by Selectmen, Recommended by Budget Committee)
7. To see if the Town will vote to designate the Danbury Board of Selectmen as the expending agents on the Highway Equipment Capital Reserve

Fund, previously established.

8. To see if the Town will vote to designate the Danbury Board of Selectmen as the expending agents on the Fire Department Capital Reserve Fund, previously established.
9. To see if the Town will vote to designate the Danbury Board of Selectmen to be the expending agents on the Police Department Capital Reserve Account, previously established.
10. To see if the Town will vote to discontinue the Fire Department Radio Capital Reserve Account established in 1999. There is presently no money in this account to return to the General Fund.
11. To see if the Town will vote to authorize the treasurer (per NH RSA 41:29-a), with the approval of the selectmen, to appoint a deputy treasurer. Deputy shall be sworn in and shall have the powers of the treasurer.
12. "To see if the Town will vote to send the following resolution to the New Hampshire General Court: Resolved, in its first two years of operation, the Land and Community Heritage Investment Program(LCHIP) has helped communities throughout New Hampshire preserve their natural, cultural and historic resources and, therefore, the State of New Hampshire should maintain funding for LCHIP in its next biennial budget."
13. To see if the Town will vote to discontinue the road known as Sedgewick Drive, beginning at the edge of property owned by Wayne Maviki, Sr., and continuing to the road end at the property known as the Estate of Marie Carr. This would be done pursuant to NHRSA 231:43a and has been requested by Mr. Maviki. It should be noted that this portion of the road is in question as to whether or not it is a private or public road at this time. Mr. Maviki wishes to take over the responsibility of this portion of Sedgewick Drive. (This article is offered by petition)
14. To see if the Town will vote to discontinue the road known as Chellis Drive, per NH RSA 231:43-a, from the point where it intersects with Jones Hill Road, so called, to its end.
15. To see if the town will vote to discontinue the road formerly known as Seaward Drive Extension, per NH RSA 231:43-a, from where it abuts Searle Hill Road to its end, abutting the John Tagliaferro property.
16. To see what action the Town will take with regard to the disposition of the so-called "Roller Shed" and property located on the East side of Restful

Road. (This article presented by petition)

17. To see if the Town will vote to transfer the transfer station responsibilities to the Danbury Highway Department. (This article presented by petition)
18. To see if the Town will vote to support the following Health Care For New Hampshire Resolution: Whereas, New Hampshire residents pay the 12<sup>th</sup> highest cost of insurance in the country; and, Whereas, the cost of health insurance premiums for families has increased by 45% over the past three years; and Whereas, 100,000 New Hampshire residents have no health coverage and 77% of them have a full-time worker at home; and Whereas, due to these rising costs almost half of New Hampshire's small businesses cannot afford health coverage for their employees, therefore be it resolved

That we, the citizen of Danbury, New Hampshire, call on our elected officials from all levels of government, and those seeking office, to work with consumers, businesses and health care providers to ensure that:

-Everyone, including the self-employed, unemployed, un-and under-insured, and small business owners has access to an affordable basic health plan similar to what federal employees receive;

-Everyone, including employers, consumers and the state, local and federal governments makes a responsible and fair contribution to finance the health care system;

-Everyone receives high quality care that is cost efficient and medically effective; and

-That these efforts help control the skyrocketing cost of health care.

(This article is offered by petition)

19. To see if the Town will vote to authorize the Board of Selectmen to convey to Al Endriunas two lots located on Deckman's Road, identified in the Town's tax records as Tax Map 416, Lots 43 and 44, in trade for a one-acre parcel of land abutting the current Danbury Elementary School parking lot, identified in the Town's tax records as a portion of Tax Map 201, Lot 113, for the purpose of improving school bus access and egress and parking on the school property, upon such terms and conditions as the Board of Selectmen deem prudent and necessary.
20. To transact any other business that might legally come before this meeting.

Steven D. Gordon

James M. Larkin

Alfred S. Reed

Selectmen of Danbury

## BUDGET FOR FISCAL YEAR 1/1/2003-12/31/2003

	Actual Appropriations 2002	Actual Expenditures 2002	Selectmen's Recommended Ensuing Fiscal Yr. 2003	Budget Committee Recommended Ensuing Fiscal Yr. 2003	Not Recomm.
<b>GENERAL GOVERNMENT</b>					
Executive	40325.00	40300.07	40998.00	775.00	283.00
Election, Registration & Vitals	21008.00	21009.90	20498.00	-1241.00	690.00
Financial Administration	21255.00	20019.92	21374.00	0.00	646.00
Revaluation of Property	1600.00	7400.00	4125.00	0.00	0.00
Legal Expense	7500.00	6026.23	7000.00	-1000.00	-1000.00
Personnel Administration	41980.00	37431.73	53662.00	-6700.00	-6700.00
Planning & Zoning	1810.00	1133.85	2060.00	250.00	250.00
General Government Bldgs.	13750.00	12131.10	19107.00	-3357.00	-1850.00
Cemeteries	3778.00	3645.90	3847.00	0.00	0.00
Insurance	13368.00	11466.70	13368.00	0.00	0.00
Advertising and Reg. Assoc.	10054.00	10053.08	10723.00	0.00	0.00
Tax Mapping	1100.00	1156.00	1200.00	0.00	0.00
<b>PUBLIC SAFETY</b>					
Police	48745.00	55701.55	48745.00	12580.00	7630.00
Ambulance	18306.00	18306.09	18306.00	0.00	0.00
Fire	19668.00	18893.62	19964.00	0.00	0.00
Emergency Management	1289.00	4092.89	2100.00	-500.00	500.00
<b>HIGHWAYS AND STREETS</b>					
Highway Administration	150204.00	158198.47	177415.00	0.00	10320.00
Highways & Streets	102500.00	93572.62	90500.00	0.00	0.00
Snow Plowing/Removal	8500.00	8378.89	8500.00	0.00	0.00
Street Lighting	4400.00	4138.33	4400.00	0.00	0.00
<b>SANITATION</b>					

	Actual Appropriations 2002	Actual Expenditures 2002	Selectmen's Recommended		Budget Committee	
			Ensuing Fiscal Yr. 2003	Not Recomm.	Ensuing Fiscal Yr. 2003	Not Recomm.
Solid Waste Disposal & Cleanup	76189.00	71390.03	74891.00	753.00	71770.00	3874.00
<b>HEALTH</b>						
Health Agencies & Fast Squad	2528.00	2528.00	3311.00	0.00	3311.00	0.00
<b>WELFARE</b>						
Administration & Assistance	3300.00	2823.64	5000.00	-1000.00	7500.00	-3500.00
<b>CULTURE AND RECREATION</b>						
Parks & Recreation	12670.00	12586.00	11408.00	0.00	10158.00	1250.00
Library	5457.00	5136.07	5229.00	0.00	5229.00	0.00
Patriotic Purposes	500.00	591.61	700.00	0.00	700.00	0.00
Other Culture & Recreation	5350.00	5350.00	5350.00	0.00	5350.00	0.00
<b>DEBT SERVICE</b>						
Principal of Long Term Notes	50100.00	48636.45	65700.00	0.00	65700.00	0.00
Interest of Long Term Notes	13600.00	11006.45	14634.00	0.00	14634.00	0.00
Interest-Tax Anticipation Notes	4000.00	4121.67	4000.00	0.00	4000.00	0.00
<b>CAPITAL OUTLAY</b>						
Equipment Purchase	70000.00	70000.00	0.00	0.00	0.00	0.00
<b>OPERATING TRANSFERS OUT</b>						
Police Dept. Capital Reserve	6946.00	6946.00	0.00	0.00	0.00	0.00
Records Preservation Cap. Res	2000.00	2000.00	2000.00		2000.00	0.00
<b>OTHER WARRANT ARTICLES</b>						
Record Keeping Audit	0.00	0.00	800.00	0.00	800.00	0.00
Salt Shed	0.00	0.00	2300.00	0.00	2300.00	0.00
<b>TOTAL APPROPRIATIONS</b>	783780.00	776172.86	763,215.00	560.00	751,072.00	12393.00

# ESTIMATED REVENUE FOR 2003

ACCT	DESCRIPTION	2002 Rev.	2003 Est.
3120	Land Use Change Tax	0	0
3180	Resident Tax	5000	5000
3185	Timber Tax	15000	19000
3186	Payment in Lieu of Taxes		
3189	Other Taxes		
3190	Interest & Penalties on Overdue Taxes, Inventory Penalties	40000	40000
3187	Excavation Tax	100	100
3188	Excavation Activity Tax		0
3210	Business Licenses and Permits	500	500
3220	Motor Vehicle Permits	135000	135000
3230	Building Permits		
3290	Other Licenses, Permits & Fees	3000	3000
3351	Shared Revenues	5319	10000
3352	Meals & Rooms Distribution	30898	18000
3353	Highway Block Grant	112601	111079
3354	Water Pollution Grant		
3355	Housing & Community Dev.		
3356	Forest Land Reimbursement		
3357	fema	545	0
3359	Other-	0	
3359	School Admin. Grant	0	0
3401-3406	Income from Departments	8000	8000
3409	Other Charges		
3501	Sale of Municipal Property	6000	0
3502	Interest on Investments		
3503-3509	Other		
3912	From Special Revenue Funds		
3913	From Capital Projects Funds		
3914	From Enterprise Funds		
3915	From Capital Reserve Funds	10000	0
3916	From Trust & Agency Funds	1889	1923
3934	Proceeds from Long Term Note	40000	0
		413852	351602



Budget Summary

Appropriations Recommended by	
Budget Committee	\$ 747,972.00
Individual Warrant Articles Recommended	\$ 3,100.00
Total Appropriations Recommended	\$ 751,072.00
Less: Estimated Revenues*	\$(398,024.00)
Estimated Amount of Taxes to be Raised	\$ 353,048.00

\*Estimated Revenues are updated in September to reflect Y-T-D figures and estimate of revenues for the remaining three months of the year.



## DETAILED STATEMENT OF EXPENDITURES

### For Year Ending December 21, 2002

**BOARD OF SELECTMEN**

James Larkin, Selectman	1,725.00	
Steven Gordon, Selectman	1,650.00	
Alfred S. Reed	1,650.00	
ATT & Verizon	584.28	
Business Management, Computer Supp.	1,238.40	
NHPST Psychological Testing	90.00	
Advertising	270.95	
New Hampshire Municipal Association	596.71	
NH Assessing Officials	20.00	
Manatron, Inc.	100.00	
Office Supplies	2,983.19	
Postage	955.92	
Xerox Corporation, Copier Maint. Contr.	441.00	
Quill Corporation-Printer Purchase	439.97	
Christie Phelps, Mileage	64.80	
NHMA-Assessing Workshop	<u>25.00</u>	
<b>TOTAL BOARD OF SELECTMEN</b>		<b>12,835.22</b>

**TOWN ADMINISTRATION**

Christie Phelps, Salary	<u>24,960.00</u>	
<b>TOTAL TOWN ADMINISTRATION</b>		<b>24,960.00</b>

**TOWN MEETING**

Matthew Denton	100.00	
Piper Printing-Printing Town Report	<u>2,404.85</u>	
<b>TOTAL TOWN MEETING</b>		<b>2,504.85</b>

**TOWN CLERK**

Linda Sargent, Municipal Clerk	204.63	
Margaret Barnett, Deputy Clerk	156.75	
Sylvia Hill, Town Clerk	12,545.90	
ATT & Verizon	473.51	
Kearsarge Shopper	21.45	
NH Town Clerks Association	20.00	
Office Supplies	344.33	
BMSI Computer Support	3,434.92	
Postage	73.74	
State of New Hampshire, Book	10.50	

Identification Source, Dog Tags	101.22	
Sylvia Hill, Mileage & Expenses	306.05	
Workshops & Conventions	303.00	
Town Clerk Change Fund	<u>100.00</u>	
<b>TOTAL TOWN CLERK</b>		<b>18,096.00</b>
<b>ELECTION ADMINISTRATION</b>		
Margaret Quinn	271.25	
Lorraine Wason	81.00	
Louise Huntoon	87.75	
Penelope Dusio	30.38	
Marilyn Ford	96.25	
Matthew Denton	200.00	
BMSI, Computer Support	<u>86.40</u>	
<b>TOTAL ELECTION ADMINISTRATION</b>		<b>853.03</b>
<b>VOTER REGISTRATION</b>		
Louise Huntoon	243.01	
Martha Plaisted	378.00	
Linda Sargent	509.64	
Nancy Reed	238.00	
Advertising Costs	<u>692.22</u>	
<b>TOTAL VOTER REGISTRATION</b>		<b>2,060.87</b>
<b>TRUSTEES OF TRUST FUNDS</b>		
Deborah DeSantis	75.00	
Penelope Dusio	<u>75.00</u>	
<b>TOTAL TRUSTEES OF TRUST FUNDS</b>		<b>150.00</b>
<b>AUDITORS</b>		
Janet Moulton	<u>150.00</u>	
<b>TOTAL AUDITORS</b>		<b>150.00</b>
<b>TAX COLLECTOR</b>		
Linda Sargent, Municipal Clerk	467.00	
Margaret Barnett	33.00	
Sylvia Hill, Tax Collector	12,414.10	
Verizon and ATT	565.89	
Business Management, Computer Supp.	1,939.93	
Advertising	22.00	
NH Tax Collector's Assoc. Dues	20.00	
Office Supplies	353.13	
Postage	1,841.98	

Gemforms, Tax Bills	487.58
Sylvia Hill, Mileage	39.00
Workshops & Conventions	343.50
Tax Collector Change Fund	<u>100.00</u>
<b>TOTAL TAX COLLECTOR</b>	<b>18,627.11</b>

**TREASURY**

Christie Phelps, Treasurer	<u>1,000.00</u>
<b>TOTAL TREASURY</b>	<b>1,000.00</b>

**BUDGET COMMITTEE**

Viking Office Products, Cassette Tapes	49.36
Kearsarge Shopper, Public Hearing Notice	<u>43.45</u>
<b>TOTAL BUDGET COMMITTEE</b>	<b>92.81</b>

**REVALUATION OF PROPERTY**

Earls, Nieder, Perkins, Assessing Services	6,500.00
Manatron, Annual Support	<u>900.00</u>
<b>TOTAL REVALUATION OF PROPERTY</b>	<b>7,400.00</b>

**LEGAL EXPENSES**

Baldwin, Callen, Hogan & Kidd	300.00
West Group, Law Books	77.00
Upton & Hatfield	<u>5,649.23</u>
<b>TOTAL LEGAL EXPENSES</b>	<b>6,026.23</b>

**HEALTH INSURANCE**

Anthem Blue Cross	<u>14,490.02</u>
<b>TOTAL HEALTH INSURANCE</b>	<b>14,490.02</b>

**UNEMPLOYMENT/WORKERS COMP**

Primex	<u>3,542.66</u>
<b>TOTAL UNEMPLOYMENT/WORKERS COMP</b>	<b>3,542.66</b>

**RETIREMENT PROGRAM**

Variable Life Insurance Company	<u>3,165.00</u>
<b>TOTAL RETIREMENT PROGRAM</b>	<b>3,165.00</b>

**EMPLOYER CONTRIBUTION-SS/MEDICARE**

Bank of New Hampshire, Internal Revenue Service	<u>16,234.05</u>
<b>TOTAL EMPLOYER CONTRIBUTION-SS/MEDICARE</b>	<b>16,234.05</b>

**PLANNING BOARD**

Nicole Miller, Transcription Services	101.26
Artelia Lyn Ellis	86.25
Kearsarge Shopper Advertising	146.80
Don Buebendorf, Postage Reimbursement	170.00
Linda Wilson, Postage Reimbursement	13.60
Lakes Region Planning Commission, Books	119.00
Lexis Law Publishing, Books	51.10
NHMA, Workshop Fees	315.00
Office of State Planning, Workshop Fees	90.00
Merrimack Registry, Recording Fees	<u>40.57</u>
<b>TOTAL PLANNING BOARD</b>	<b>1,133.58</b>

**GENERAL GOVERNMENT BUILDINGS**

Public Service of New Hampshire, Lights	3,023.30
Fred Fuller Oil, Heating	3,632.56
Mango Security Systems, System Monitoring	845.76
Sylvia Hill, Reimb. For Supplies	21.91
Quill Corporation, Paper Towels, etc.	41.97
R. P. Johnson, Mops, Brooms, Cleaning Supplies	35.83
Danbury General Store, Supplies	56.80
Viking Office Products, Paper Products, Soap, etc.	101.28
Mango Security Systems, System Repair	1,053.50
Lab Safety Supply, Chair Racks	460.75
Tri-State Fire Protection, Inspect Fire Extinguishers	357.50
Home Depot, Ladder	147.97
Andy & Sons, Furnace and/or Plumbing Repairs	1,292.85
Millstone Woodcraft, Insulation Work	450.00
R. P. Johnson, Repair Materials	424.81
Carroll Concrete	26.60
Laconia Electric	60.66
NH Correctional Industries, Town Hall Signage	<u>97.05</u>
<b>TOTAL GENERAL GOVERNMENT BUILDINGS</b>	<b>12,131.10</b>

**CEMETERIES**

Jeremy Martin, Wages and/or Rental Fees	762.02
Joshua Hatch, Wages and/or Rental Fees	310.39
Noel Phelps, Wages and/or Rental Fees	577.25
Kenneth Phelps, Wages and/or Rental Fees	14.63
Robert Ford, Wages and/or Rental Fees	34.13
Brandon Bliss, Wages and/or Rental Fees	100.13
Alan Huntoon, Wages and/or Rental Fees	20.00
R.P. Johnson, Repair Materials	973.75

Diesel Fuel Expenses for use of Hwy. Equipment	150.00
James Phelps, Material	200.00
Thomson's Gardens & Gifts	20.00
Del Gilbert	204.00
Carroll Concrete	199.60
Andy Phelps	<u>80.00</u>
<b>TOTAL CEMETERIES</b>	<b>3,645.90</b>

<b>LIABILITY INSURANCE</b>	
NHMA-Property Liability Trust	<u>11,466.70</u>
<b>TOTAL LIABILITY INSURANCE</b>	<b>11,466.70</b>

<b>REGIONAL ASSOCIATIONS</b>	
Lakes Region Planning Commission	859.00
Lakes Regiono Mutual Fire Aid	6,104.08
Community Action Program	1,440.00
Kearsarge Council on Aging	800.00
NH Humane Society	700.00
Twin River Counseling	50.00
Plymouth Regional Clinic	<u>100.00</u>
<b>TOTAL REGIONAL ASSOCIATIONS</b>	<b>10,053.08</b>

<b>TAX MAPPING</b>	
Cartographic Associates	<u>1,156.00</u>
<b>TOTAL TAX MAPPING</b>	<b>1,156.00</b>

<b>POLICE DEPARTMENT</b>	
Norman Daigneault, Wages	14,173.13
Dale Cook, Wages	1,557.50
Tricia Thompson, Wages	3,265.00
Douglas Colby, Wages	6,606.00
ATT, Verizon-phone services	2,026.16
e-ventures, Computer Services	879.00
CrimeStar RMS-Computer Software	1,870.00
Merrimack County Sheriff, Dispatch Services	2,582.00
State of NH, Radar Certification	20.00
Eagleye Technologies	197.50
Ossipee Mountain Electronics, Radio Repairs	546.65
Roger Robie, Cruiser Repair	895.04
Route 104 Auto, Cruiser Repair	789.47
H.O. Taylor, Cruiser Repair	1,151.02
Kelly's Stereo, Remote Starter	275.00
Postmaster, Danbury, P.O. Box Rental	20.00

Venture Print, Cards and Forms	342.00
NH Chiefs of Police Association	100.00
Business Radio Licensing, Renewal Fee	85.00
Marilyn Ford, Supply Reimbursement	62.28
Reliable Office Products, Supplies	151.16
Staples Office Products	137.32
Viking Office Products	111.68
Piper Printing	280.70
Postmaster, Postage Stamps	59.90
Irving Oil, Gasoline	1,695.05
Dale Cook, Mileage	7.30
Tricia Thompson, Mileage	36.54
Lexis Publishing, Thompson West-Law Books	661.10
Skip's Gun Shop, Weapons and Supplies	2,741.55
Neptune Uniform, Inc., Uniforms & Equipment	1,169.00
Galls, Inc.	611.68
Adamson Industries	165.00
Tricia Thompson, Reimb. For Supplies	62.84
The Target Shop	200.05
Town of Groton, Used Cruiser Purchase	4,000.00
Dick's Village Store, Film	176.93
Faurot	24.50
Paintball Alley, Training	50.00
Inn at Mill Falls, Seminar Fees	120.00
Marilyn Ford, Admin Assistant Wages	<u>5,796.50</u>
<b>TOTAL POLICE DEPARTMENT</b>	<b>55,701.55</b>
<b>AMBULANCE SERVICE</b>	
Town of Bristol	<u>18,306.09</u>
<b>TOTAL AMBULANCE SERVICE</b>	<b>18,306.09</b>
<b>FIRE DEPARTMENT</b>	
Cellular One, Verizon & ATT	1,363.44
EMS Supplies	1,894.60
Public Service of NH, Electricity	825.39
Fred Fuller Oil, Heat	1,108.70
Bristol Auto Parts, Ossipee Mountain	
Electronics, Anton, Equipment Maint.	1,449.95
National Fire Protection Assoc.	115.00
Lifepius, Oxygen Refills	120.00
Puffco, Foam Refill	310.00
Irving Oil Corporation, Gasoline	332.70
R. P. Johnson, Repair Materials	30.66



Bergeron Protective Clothing (Helmets, Gloves, Pants, Jackets)	2,076.41	
Ossipee Mountain Electronics, Radios	1,655.02	
Fire Tech & Safety	116.80	
Safeware, Inc., Monitor Repair & Parts	936.86	
Anton Enterprises, Jacket, Adaptors, Hose Parts, Survivor Lights	2,003.51	
Valley Fire Equipment, On-Spot Chains	1,800.00	
Rescue Training International, Training	600.00	
NH Dept of Safety, Training	554.00	
Neonaatal Resuscitation Class	120.00	
New London Hospital, Training	85.00	
Gail Bliss, Training Reimbursement	450.00	
Franklin Regional Hospital, Training	150.00	
Grafton Ladies Auxiliary, Training Class	360.00	
National Fire Protection Assoc., Training	<u>435.58</u>	
<b>TOTAL FIRE DEPARTMENT</b>		<b>18,893.62</b>

**CIVIL DEFENSE**

Ossipee Mtn. Electronics, Radio	<u>720.20</u>	
<b>TOTAL CIVIL DEFENSE</b>		<b>720.20</b>

**FOREST FIRE CONTROL**

Puffco, Foam Refil	619.99	
Town of Bristol, Mutual Aid	96.48	
Town of Alexandria, Mutual Aid	195.61	
Merton Austin, Labor	67.10	
Sharon Austin, Labor	16.94	
Thomas Austin, Labor	161.93	
Mark Avery, Labor	16.94	
Tracey Avery, Labor	16.94	
Brandon Bliss, Labor	234.27	
Jeremy Cornell, Labor	162.19	
Keith Daughen, Labor	58.57	
Donald Haynes, Labor	265.45	
Ryan Haynes, Labor	135.54	
Jon Johnson, Labor	104.20	
Raymond Lavallee, Labor	81.10	
Andy Phelps, Labor	135.46	
Tammie Phelps, Labor	182.35	
Jeremy Martin, Labor	297.17	
Jacob Moran, Labor	110.12	
Joshua Hatch, Labor	88.57	

Lee Ford, Labor	98.99
Richard Swift, Labor	88.57
Gail Bliss, Labor	29.65
Kenneth Phelps	31.54
Justin Welles	40.55
Robert Ford	<u>36.47</u>
<b>TOTAL FOREST FIRE CONTROL</b>	<b>3,372.69</b>

**HIGHWAY DEPARTMENT**

Alan Huntoon, Labor	29,959.89
Jeremy Martin, Labor	2,740.00
Jeffrey Richardson, Labor	7,075.00
Justin Welles, Labor	21,731.63
Jason Hatch, Labor	34,000.84
ATT, Verizon	872.28
Alltex Uniform Service	2,276.85
BB Chain-Footwear Replacement	429.45
Public Service of NH, Electricity	1,773.95
Fred Fuller Oil, Heat	592.29
NH Public Works Mutual Aid Dues	25.00
NH Road Agents Association Dues	20.00
NH Occupational Health, Dues & Testing	187.60
Highway Supplies (includes nuts, bolts, culverts, blades, chains, etc.)	16,859.97
Jeremy Martin, Mileage Reimbursement	43.80
Irving Oil Corporation, Gasoline	769.58
Johnson & Dix, Diesel Fuel	13,263.02
Equipment Repairs	14,880.26
Jordan Equipment-Loan Covers	1,890.00
Justin Welles, Welder & Water Pump	1,600.00
Donbeck Sales	143.00
E.W. Sleeper-Plow	3,850.00
Dell Computer	923.00
Wright Communications-Radios & Setup	1,094.20
Jason Hatch, Mileage Reimbursement	1,196.86
Rockwood Excavation, Rental	887.50
Merriam Graves, Rental	175.00
Lakes Region Two Way, Radio Lease	225.75
Phelps Construction, Rental	1,620.00
R. P. Johnson, Rental	20.00
Southworth Milton, Rental	950.00
Carl Matthews Equipment, Rental	1,750.00
James Shaw Property Maint., Mowing	4,000.00

Jordan Equipment, Rental	800.00
Brian Bliss, Rental	99.00
Pike Industries, Paving	47,870.70
Jameson Asphalt Paving	1,090.00
Solutions, Calcium Chloride	3,358.25
Blaktop, Inc. Cold Patch and Shim	4,940.43
All State Asphalt, Cold Patch & Sealing	4,666.66
James Phelps, Bank Run Gravel	840.00
Alvin Currier, Bank Run Gravel	3,468.00
R. D. Edmunds, Ledge Pak	1,576.44
James Phelps, Gravel	1,176.00
Southworth Milton, Rental to Crush Grav.	1,900.00
Rockwood Excavation, Crusher Rental	3,780.00
Cargill Salt	3,352.09
Future Supply, Salt, Sand Additive	698.80
Carl Huntoon, Winter Sand	328.00
James Phelps, Winter Sand	3,000.00
June Phelps, Winter Sand	<u>1,000.00</u>
<b>TOTAL HIGHWAY DEPARTMENT</b>	<b>251,771.09</b>

**STREET LIGHTING**

Public Service of NH	<u>4,138.33</u>
<b>TOTAL STREET LIGHTING</b>	<b>4,138.33</b>

**SOLID WASTE**

Bert Hillsgrove, Labor	6,922.25
James Larkin, Labor	5,874.75
Verizon	360.59
Public Service of NH	480.56
Bert Hillsgrove, Reimb. Operator Dues	50.00
Alan Huntoon, Site Maintenance	90.00
Jason Hatch, Site Maintenance	81.75
Jeffrey Richardson, Site Maintenance	82.50
Justin Welles, Site Maintenance	82.50
R. P. Johnson, Materials	775.20
Donald Ford Trucking, Equipment Rental	600.00
Carroll Concrete, Materials	525.00
Laconia Electric Supply	94.74
Danbury General Store, Bleach	1.75
Walnut Printing, Dump Stickers	303.00
Bert Hillsgrove, Mileage	161.64
Treasurer, State of NH, Workshop Fee	50.00
Waste Management of NH, Transport	52,038.40

Pemi Baker Solid Waste Dues	1,838.76
NRRA-Propane Tank Removal	528.00
Advanced Recycling-White Goods Rem.	<u>448.64</u>
<b>TOTAL SOLID WASTE</b>	<b>71,390.03</b>

**HEATH AGENCIES**

Lake Sunapee Visiting Nurses Assoc.	<u>2,528.00</u>
<b>TOTAL HEATH AGENCIES</b>	<b>2,528.00</b>

**DIRECT ASSISTANCE**

Public Service of NH	838.69
NH Welfare Assoc.-Software	25.00
Adairs Motor Inn	591.30
Market Basket	346.05
Energy North Propane	98.79
Lake Sunapee Comm. Health	116.75
C.N. Brown	119.90
Danbury General Store	37.16
Jeffrey Hodge Trust	<u>650.00</u>
<b>TOTAL DIRECT ASSISTANCE</b>	<b>2,823.64</b>

**PARKS AND RECREATION**

Danbury Comm. Ctr., Summer Program	5,000.00
Ragged Mtn. Ski Area, Ski Program	1,000.00
All Season Septic, Porta Potty Maint.	205.00
JRS Tree Service, Mowing	1,035.00
James Larkin	70.67
Laconia Electric	105.36
Tapply Thompson Center	<u>5,170.00</u>
<b>TOTAL PARKS AND RECREATION</b>	<b>12,586.03</b>

**LIBRARY**

Janet McGonigle, Labor	1,595.00
Linda Ford, Labor	72.50
Verizon	375.77
Public Service of NH	136.28
Amerigas, Heat	1,183.52
F M Piper Printing	29.00
Postmaster, Danbury-Box Rental	44.00
George Gamble Library-Book Approp.	<u>1,700.00</u>
<b>TOTAL LIBRARY</b>	<b>5,136.07</b>

**PATRIOTIC PURPOSES**

Steve Gordon, Reimb. Flag Cost	32.95
Jutras Signs, Flags & Markers	358.66
Gary Ford, Old Home Day Approp.	<u>200.00</u>

**TOTAL PATRIOTIC PURPOSES****591.61****OTHER CULTURE AND RECREATION**

Danbury Community Center	5,000.00
Mount Washington Cruises	<u>350.00</u>

**TOTAL OTHER CULTURE & RECREATION****5,350.00****DEBT SERVICE**

Principal-Long Term Debt	48,636.45
Interest-Long Term Deb	11,006.45
Interest-Tax Anticipation Notes	<u>4,121.67</u>

**TOTAL DEBT SERVICE****63,764.57****CAPITAL OUTLAY**

Southworth Milton-Loader Purchase	69,545.00
Wright Communications-Loader Radio	<u>455.00</u>

**TOTAL CAPITAL OUTLAY****70,000.00****CAPITAL RESERVES**

Police Department Capital Reserve	6,946.00
Records Preservation Capital Reserve	<u>2,000.00</u>

**TOTAL CAPITAL RESERVES****8,946.00****NON APPROPRIATION EXPENDITURES**

Mascoma Savings Bank, Line of Credit	630,000.00
Merrimack County Treasurer	147,226.00
Newfound School District	1,032,164.00
Merrimack County Registry	605.90
COAF-Vital Statistic Fees	494.00
Tax Liens	205,083.33
Bank of NH Fees	106.25
Refund of Overpayments	3,074.33
Mascoma Savings Bank Fees	<u>15.55</u>

**TOTAL NON APPROPRIATION EXPENDITURES****2,018,769.36****TOTAL EXPENDITURES****2,786,563.09**

## **Danbury Police Department Annual Report**

The Danbury Police Department has not grown in numbers this year, but has grown professionally by the dedication of its staff. As a result of the police study and review completed early in 2002, the recommendations which were set forth as far as office administration and record keeping were implemented. Staff meetings have been held on a regular basis and attended by all those employed. Schedules have been implemented and adhered to as well. Those recommendations, which pertain to the physical layout of the department, have not been implemented because of the lack of space within the department. Those recommendations include an evidence room, holding area, records room, etc. Officers within the department have attended several training workshops this year and all requirements set forth by Police Standards and Training Council have been met.

In 2002, there were 2701 calls for service, 153.75 hours of training and meetings, visits to a local day care and Danbury Elementary School, and extra patrol on Saturdays. Cruiser hours totaled 1362.26 hours (an increase of approximately 500 hours from 2001) and cruiser miles totaled 16,458.07 (an increase of approximately 6160 miles from 2001).

We feel that as a department we have strived to be of more service to the community. We plan and hope to continue to provide more in the following year.

Please note the following numbers for the department:

# **EMERGENCY: 911**

## **Non-Emergency: 768-5568**

Fax: 768-9976

e-mail: [danburypd@tds.net](mailto:danburypd@tds.net)

Douglas Colby, Jr., Chief  
Danbury Police Department

## Danbury Fire & Rescue Report

2002 saw a lot of changes for the Danbury Volunteer Fire Department. First and foremost was the smooth merger of the fire department and the Danbury Fast Squad to form the Danbury Fire and Rescue.

With this in mind, Lieutenant T.J. Phelps was promoted to Captain to oversee the in-house and field duties of the EMS service. We would also like to note the appointment of two new Fire Commissioners, Reginald Glines and Bruce Armstrong.

We are always looking for dedicated individuals to add to our ranks. Anyone age 14 to 18 can sign up for the Explorer Program and anyone 18 or older can join the fire department either as a fire fighter or medical personnel, or both.

A new law, effective 01/01/03, prohibits residential incinerators trash burning (RSA-125N). Burn permits may be obtained from the following wardens:

Merton Austin	768-3677
Tom Austin	768-3423
Joshua Hatch	768-3538

Permits may also be received, for brush burning only, from Christie Phelps at the selectmen's office during regular office hours. Call 768-3313.

I would like to thank the Danbury Community Center for acquiring a grant to make and erect a Smokey the Bear sign for the purpose of posting Fire Danger days.

Calls for 2002 were as follows:

Fire	41	Medical	87	
Motor Vehicle	8	Service Calls	6	<b>TOTAL 187</b>
Inspection, training & work nights			45	

**TO REPORT A FIRE OR MEDICAL EMERGENCY  
CALL 911**

Merton Austin, Chief

## **PAY-PER-CALL COMMITTEE**

On March 14, 2002, the Town voted "to appoint a committee made up of five individuals—one selectman, one budget committee member, the fire chief, and two members of the public and to have that committee report back to the next town meeting with a recommendation. The committee consisted of James Larkin, Selectman, Charlotte McIver, Budget Committee Member, Donald Haynes, Fire Department Representative, Dale Cook and Harold Knott, Members of the Public.

The Committee met on several occasions and reviewed information gathered from town similar in size and budget to Danbury.

After discussing and reviewing this information, it is our opinion that certified members of the Danbury Volunteer Fire Department, which includes fast squad personnel, be paid an annual stipend, not an "on-call" pay.



## LAKES REGION PLANNING COMMISSION

With a service area covering 1,200 sq. miles in Belknap, Carroll, Grafton and Merrimack Counties, the Lakes Region Planning Commission (LRPC) provides a wide range of planning services to its members. Our work program is as comprehensive as it is full, with activities ranging from technical assistance, geographic information systems, transportation, land use and environmental planning, to economic development. We are funded from multiple sources including local and state government as well as special studies. LRPC is contacted many times each week for answers to local concerns. We also continue to maintain a regular dialogue with state agencies that depend on us as a resource for the entire Lakes Region. Our goal is to provide support and leadership to the region, its governments, business and citizens. Here are some of our services performed on behalf of Danbury and the region in the past fiscal year:

- ❖ Attended a working session of the planning board to discuss site plan review regulations.
- ❖ Provided six CD ROMs of the 2001-2002 NH Edition Planning and Land Use Regulation books at savings.
- ❖ Convened four area commission meetings that focused on Workforce Housing, Community Visioning, Intermodal Transportation Plans and the National Ground Water Institute and Environmental Education.
- ❖ Facilitated regional meetings leading to the construction of the Lakes Region Household Hazardous Product Facility in Wolfeboro.
- ❖ Produced the Annual Report on Development Trends in the Lakes Region.
- ❖ Updated zoning maps for twenty-seven communities
- ❖ Participated in Law Lecture Series with NHMA
- ❖ Hosted National Flood Insurance Program workshop in cooperation with NHOSP and NHOEM.
- ❖ Initiated efforts for groundwater protection and watershed planning.
- ❖ Increased capability to work with local communities to produce All Hazard Mitigation Plans.
- ❖ Prepared and adopted recommendations for Transportation Enhancement Funding.
- ❖ Continued to support the Pemigewasset River Local Advisory Committee.

- ❖ Represented the region on several committees including: the NH Transportation Enhancement Advisory Committee, the Statewide steering committee to update the NH Airport System Plan, the Belknap County Economic Development Council and the Northern Rail Task Force, among others.
- ❖ Contributed to area efforts interested in forming a Lakes Regional Workforce Housing Action Committee, with participants from the private, municipal and non-profit sectors.
- ❖ Convened several meetings of the LRPC Transportation Technical Advisory Committee to improve transportation planning, project development and communication around the region.

It has been a pleasure serving you, and we look forward to continuing our efforts to meet regional needs.

## **Pemi-Baker Solid Waste 2002 Annual Report**

2002 was an exciting and busy year for the District. First, the District added seven new communities, bring the total membership to twenty towns. The District also expanded its household hazardous waste program, continued to collect oil-based paint and fluorescent light bulbs, while holding its first ever electronics recycling collection program.

The District continued its support of proper household hazardous waste management by coordinating five(5) one-day collection events. Through these collections the District was able to recycle or property dispose of over 7,000 gallons of material. Over 500 household participated in this program. The District also recycled over 20,000 feet of fluorescent light bulbs that were collected at individual transfer stations throughout the year. The District received \$8,206.45 in grant funds from the State of NH's Household Hazardous Waste Program to help offset some of the program's costs.

2002 also saw the District coordinate and sponsor its first ever electronics recycling program, with emphasis being placed on the collection of televisions and computer monitors. These two items contain a cathode ray tube (CRT), which is commonly referred to as the "picture tube". CRT's become waste management issues because they contain lead. A typical 27" TV contains 8 pounds of lead. If CRT's are disposed of in landfills and incinerators, it increases the likelihood of contaminating groundwater, surface water and air resources.

Realizing the need to offer its citizens a means to recycle televisions, computer monitors and other electronics, the District held two one-day electronics recycling collections in July, one in Littleton and the other in Plymouth. Residents were asked to pay a fee for each electronics item they brought for recycling. The total amount collected for the two days was over 15,000 pounds. It was a very successful program when compared to the results of similar programs held this past year in New Hampshire and Vermont.

In 2003, the District plans to hold HHW collections in the spring (Littleton and Campton/Thornton) and in the fall (Plymouth). It will continue to coordinated the year-round collection of oil-base paint and fluorescent light bulbs and plans to hold electronics recycling collections again as well. The District takes very seriously the need to decrease the toxicity of our sold waste stream. Through these program we feel we are service the needs of our citizens while at the same time doing so in a cost-effective manner. The District will continue to promote its cooperative approach to solid waste and recycling as well. Without a doubt, District communities can minimize the cost of these programs when they work together.

Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of meetings is available at all municipal offices.

Respectfully submitted

R. Marsh Morgan, Jr.  
PBSWD Chairman

# Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department and the State of New Hampshire Division of Forest and Lands cooperate and coordinate to reduce the risk of wildland fires in New Hampshire. To help up assist you, contact your local Forest fire Warden or Fire Department to find out if a permit is required before doing any outside burning. Fire permits are mandatory for all outside burning unless the ground where the burning is to be done (and surrounding areas) is completely covered with snow. Violations of RSA 227-l:17, the fire permit law and other burning laws of the State of New Hampshire are misdemeanors punishable by fines up to \$2,000 and/or a year in jail, plus suppression cost.

A new law effective January 1, 2003 prohibits residential trash burning (RSA 125-N). Contact New Hampshire Department of Environmental Services at (800) 498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information.

Help us to protect you and our forest resources. Most New Hampshire wildfires are human caused. Homeowners can help protect their homes by maintaining adequate green space around the house and make sure that the house number is correct and visible. Contact your fire department or the New Hampshire Division of Forests and Lands at 222.nhdf.org or 271-2217 for wildland fire safety information.

## ONLY YOU CAN PREVENT WILDLAND FIRES

### 2002 Fire Statistics

### All Fires Reported thru November 10, 2002

TOTALS BY COUNTY			CAUSES OF FIRES REPORTED	
	Numbers	Acres		
Belknap	52	13.5	Arson/Suspicious	43
Carroll	80	10.5	Campfire	31
Cheshire	39	17	Children	32
Coos	3	2.5	Smoking	32
Grafton	53	21	Rekindle of Pemrit	3
Hillsborough	108	54.4	Illegal	7
Merrimack	94	13.5	Lightning	36
Rockingham	60	25.5	Miscellaneous	356
Strafford	31	23		
Sullivan	220	6		

\*Miscellaneous=powerlines,fireworks,railroad,ashes,debirs,structures,equipment

	Total Fires	Total Acres
2002	540	187
2001	942	428
2000	516	149

## UNH Cooperative Extension

The University of New Hampshire Cooperative Extension is your local link to practical, research-based education to people of all ages, helping them make informed decisions that strengthen youth, families and communities, sustain natural resources, forest, wildlife and agriculture, and improve the economy.

Merrimack County residents benefit from a wide range of Extension offerings which include 4-H and youth development programs, monitoring water quality in lakes and rivers, reducing the use of pesticides, parenting programs, land use management, food safety, forest stewardship, family finances, meeting the needs of low income families, strengthening our communities and developing a strong volunteer base while providing a wide range of information to citizens. Extension also offers the public an outreach hotline with a toll-free Family, Home & Garden Info Line, staffed Monday through Friday, 9am to 2pm (1-877-398-4769) and it handled a total of 1,198 requests from Merrimack County residents.

Extension staff provide education to forest landowners, food producers and plant growers that help keep their enterprises profitable, thus preserving open space and protecting natural resources. Extension also provides assistance to town planners and boards on zoning issues related to marketing from roadside stands, garden centers, pick-your-own operations and best management practices for the production of agricultural crops and livestock.

A major statewide Extension initiative, Strengthening New Hampshire Communities, has impacted Merrimack County. Extension staff have worked with the communities in a variety of ways. Several Merrimack County towns have participated in Extension's exciting Community Profile process. A Community Profile is a tool to help community members create a vision about what they want their community to be like, and then forms action groups to reach those goals. In addition, Cooperative Extension provides publication notebooks for all town libraries. The Extension currently provides weekly radio spots on WKXL which offer information to the communities throughout the County. Extension information can also be obtained from the Web at [ceinfo.unh.edu](http://ceinfo.unh.edu). Follow-up support is available from UNH Cooperative Extension staff.

Other community efforts include after school programs, teen assessment projects, wellness teams, town office visits, the Master Gardener program, working with town officials to make sure local ordinances are "agriculture-friendly" and assisting schools with maintenance of athletic fields and landscaped areas.

The staff in Merrimack County includes nine Extension educators, two state specialists and three support staff. Educators reach approximately one of every four families in the county.

## **TAPPLY-THOMPSON COMMUNITY CENTER 2002 REPORT TO THE TOWN OF DANBURY**

The Staff of the TTCC wishes everyone a Happy & Healthy New Year.

2002 was an exciting year at the TTCC. The steeple on the building was refurbished with funds from the Bristol Federated Church. We no longer have water leaking into the building from the steeple and it looks beautiful.

The Center was pleased to have two student interns from Plymouth State College with us during the year. They did a great job working with us in our After School Open House Program and introduced some new activities as well.

Many new programs were added during the year. We started a Field Hockey Program for boys & girls; added a Pick-Up Basketball Program at the BHVS during the summer months and expanded the size of our Summer Programs.

We want to thank the Newfound Area School District for their continued support of the TTCC and its programs. We hold many of our programs and practices at the local schools to accommodate our growing numbers. During basketball season you will find our program in the Bristol Elementary School, Newfound Memorial Middle School and at the Bridgewater Hebron Village School. We are grateful for their appreciation of the importance of Recreation in the Newfound Area.

The Center still offers many adult programs as well such as Volleyball, Basketball, Karate, Aerobics, Dance classes, Badminton, Scrapbooking, and Senior Lunches. If there is a program you would like to see offered please contact the office at 744-2713 and we will see what we can do. If you would like to teach a class or skill let us know.

Sadly, the Community Center lost its Assistant Director, Chris Pike. Chris has taken a job closer to his home in Weare as a teacher for a High School Alternative Education Program. We wish him well and thank him for his years with the Center. He will be greatly missed.

In closing, the TTCC wishes to thank the many Danbury volunteers that have donated their time and energies by working in our sports leagues, helping with our Haunted Hayride, Santa's Village (we had over 1,000 visitors this year) and our numerous other fundraising and youth activities. Thank you all!! We couldn't do it without you.

Respectfully submitted,

Leslie Dion, Director of Recreation

## Kearsarge Area Council on Aging, Inc.

### Annual Report

**Kearsarge Area Council on Aging, Inc., (KCOA)** is a non-profit organization founded in 1992 with the mission of providing needed services and programs for area citizens over the age of 55 (and adults who through disability may need assistance) thus enhancing the quality of their lives. Its service area includes the towns of Andover, Danbury, Grantham, Newbury, New London, Springfield, Sunapee, Sutton and Wilmot. With the exception of day and overnight trips, COA charges no program or activity fees and provides free membership to all who are eligible. As of December 2002, KCOA had approximately 1600 members.

The past year has been an important one in KCOA'S history. On September 14, KCOA celebrated its 10<sup>th</sup> birthday with a party on the New London green attended by more than 200. What was started in a small office in August 1992 by founders Phebe Downey, Julie Farnham and a few dedicated volunteers had at the end of its first decade become a thriving organization with 300 volunteers managing more than 30 distinct programs and services that help our area seniors remain independent and contributing members of the Kearsarge/Lake Sunapee Area Community.

Our programs continue to grow in number and attendance. The Computer Workshop remains active year round, making constant use of the 8 new Dell computers so generously donated this past summer. Memoir Writing courses and book discussion groups are fully subscribed. The Outdoor Recreation for Seniors (ORFS) program with 70 participants continues to meet weekly for hikes, canoeing, kayaking, snowshoeing and, best of all, the enjoyment of each other's company. The weekly get-togethers for duplicate and contract bridge, scrabble, cribbage and other games as well as the crafts and indoor exercise programs are all well attended.

During 2002, KCOA'S volunteer drivers provided more than 40,000 miles of free door-to-door rides. All of these trips were important in enhancing some senior's life. But it should be noted that many were critical. The KCOA volunteer drivers were in many cases the only means that some of our members had to get to Dartmouth-Hitchcock and Concord hospitals for dialysis, radiation, chemotherapy and other vital treatments. KCOA is very proud of its volunteer drivers and believes the regional community owes them a vote of thanks.

On the occasion of its 10th birthday, KCOA announced that it had acquired the right to purchase the 4,800 sq. ft. office building at 5 North Pleasant Street in New London. By obtaining the right to buy this property, KCOA ended a two year search for a new KCOA center. In November 2002, KCOA started the first phase of a \$1,000,000 Building Fund Campaign through which the Council

hopes to purchase the building and establish a fund for its future maintenance. Early indications are that the campaign has an excellent chance of success. The move to these new quarters, planned for the second half of 2003, will allow KCOA to continue to fulfill its mission of enriching the lives of area seniors for many years to come.

KCOA appreciates very much the annual grants by which each town administration supports the work of the Council. KCOA also would like to acknowledge all of the individuals, businesses, civic organizations and foundations that respond so generously to KCOA's annual appeal for operating funds. KCOA considers it a privilege to serve all of our communities and thanks all of you for the generosity that allows us to carry on our work.

Respectfully submitted,

Roger Zanes, Chairman  
December 20, 2002



## Danbury Community Center Report, 2002

The best word to describe 2002 at the Danbury Community Center is growth. We grew in so many ways last year; we are bursting at the seams. Attendance at programs increased – more seniors at lunches and lectures, more children in all of our after-school programs (including our summer program enrollment – 63 children!!) and more volunteers than ever. The number of programs increased, from Commodity Foods for income eligible residents to a College Adventure program for children grades 5 – 10 to a new preschool program. Our fundraising events and dollars also grew, with new events like a book sale, Mission: Impizzable and a 24-hour youth marathon, and the growth of old favorites like the Turkey Raffle and Town Wide Yard Sale. Funding from other sources also took a dramatic rise, with the award of grants from PlusTime NH, Nellie Mae, NH Department of Education (21<sup>st</sup> Century Community Learning Center), Bristol Rotary Club, Twin Rivers Youth Connection (part of the Caring Community Network of the Twin Rivers), Lakes Region Charitable Foundation and Newfound Area Nursing Association. Recognition for our programs and mission also increased, with several articles written on the community center, and an award for “Outstanding Out-of-School Time Programming” from the Governor’s Kids Cabinet and PlusTime NH, and a citation from the governor of New Hampshire.

Our guess is that growth will be the best way to describe 2003 as well. We are only five years old, and like any five year old, now is when we learn and grow at an even faster rate. With an increase in financial support from donors and granting organizations, we can now focus on long-term sustainability (so we can be here in twenty years), and even more growth. Our plans for expansion in 2003 include more adult, family and senior programming (and more grant supported activities in these areas) and grant supported increases in our youth programming.

None, absolutely none, of this growth in our past, present or future, would be possible without the continued support of the citizens of Danbury. From our dedicated board members, now too numerous to list, to our ever increasing number of volunteers and donors, I would guess that there is not one person in Danbury who has not supported us in some way over the past five years. The amount of donations of time, goods, services, support and volunteer hours alone make us one of the most envied non-profits in New Hampshire. You should be proud to know that the DCC is a model for many other small towns trying to create programs and community centers for their citizens, and we are the envy of many large organizations that cannot believe the support we receive from our community.

So, thank you, Danbury, so much, for your support over the last year, and the last five years. Please call the center or one of our board members if you have any suggestions or ideas on ways to improve and increase our programs and services. We are growing with you and your needs, and sincerely appreciate your continued support.

Sincerely Submitted by Terri Towle, Center Director, on behalf of the Danbury Community Center Board of Directors and staff.

## Lakes Sunapee Region Visiting Nurse Association

Lake Sunapee Region Visiting Nurse Association has the opportunity on a daily basis to make a real difference in our community and to provide services that are significant. We try to strengthen your ability to achieve what is valuable to you through our highly skilled clinical services, the caring touch of our staff and volunteers, through our technology, our health education, and our support programs.

We know that home care keeps families together...there is no more important social value. We know that home care helps preserve the independence of the elderly and prevents or postpones institutionalization. Home care promotes healing, provides support and symptom management for the dying, and allows acutely and chronically ill children to be at home, and sometimes even to continue to attend school.

During the past year all of us at Lake Sunapee Region VNA worked to ensure that we carried out our mission to collaborate with physicians and others to provide needed home health and hospice services that preserve dignity and independence; and to sponsor a work environment of excellence for our employees.

Medicare and private insurance companies continue to focus on decreasing costs to control government spending and to keep premiums affordable. This is a difficult task that puts additional burdens on health care providers daily. We also face increasing staff shortages, especially in nursing. In order to deal with this reality, Lake Sunapee Region VNA continued to invest in technology that allows us to become more efficient. Technology investments ranged from monitoring units in the home, to personal emergency response units, to laptop technology for the staff that makes documenting care and complying with regulations more efficient. We also invested in training our staff to ensure that they have the most up to date skills and competencies to meet the ever-changing demands in the home. Finally, we partnered with other organizations to develop new models of care such as our *Bringing Children Home* project. This initiative links five home care agencies with other providers to develop systems and skills that will allow us to care for very sick children and keep them at home with their families as much as possible. One father stated, " your services allowed us to be a family again".

We hope that if you or someone you know received care during the past year from Lake Sunapee Region VNA, that it was a service that had value to you and your family. Following is a list of a few of the community benefit services we provided for residents in your community:

Caregiver Training programs  
Adult and Children's Bereavement Support

- Health Education programs
- Parent-Child Support Group
- Administration of the LifeLine program
- Daily monitoring of acutely and chronically ill patients through telemedicine
- Mentoring of student nurses, licensed nursing assistants and therapists
- Medications for low income children
- Site for Kearsarge Food Pantry
- Meeting space for outside groups
- File of Life kits and emergency preparedness teaching for each patient
- Hospice Volunteer Training

During the past year 186 residents of Danbury utilized our services. Adults and children needing home care and hospice services received 850 visits. In addition, people needing long-term assistance received 303 hours of care. LifeLine monitoring was provided for 5 people, and 8 residents used our HomMed vital sign monitoring program. We are grateful for the loyal support of our towns, individual and business donors. You make it possible for us to continue our mission in this community.

Respectfully,

Andrea Steel  
President and CEO

## Cemetery Report

We would like to take this opportunity to thank all who have helped us improve and maintain the quality of our cemeteries. Decayed trees were taken down with minimal costs due to the efforts of Jim Hjermstad and Noel Phelps. Of course, we had the use of the highway equipment, and we appreciate the cooperation that exists with the other town employees.

At the Eastern Cemetery, the concrete wall was beyond repair. We removed the piers and wall on the South end, constructed two new block piers and rehung the gates. We are now in the process of building a stone wall. Jeremy Martin, Noel Phelps and Andy Phelps have been working hard on this project and hope to complete the task within two years, to have it done in 2003 would be even better.

We wish to thank the abutting property owners who keep the stone walls separating the cemetery from their land clear of debris.

Please note the following:

Winter wreaths, etc. will be removed beginning  
April 5, 2003.

Fall cleanup of plants and flowers will begin  
November 23, 2003.

The sexton must be consulted prior to the installation  
of any stones and/or monuments.

We appreciate your cooperation.

Cemetery Trustees: Tim Martin, Jeremy Martin & Joshua Hatch  
Cemetery Sexton: Andy Phelps

# **VITAL STATISTICS** for the Town of Danbury for the Year Ending December 31, 2002

Date of Marriage	Groom's Name	Groom's Residence	Bride's Name	Town of Bride's Residence	Place of Issuance Marriage
3-Mar-02	Colby, Jr., Douglas Charles	Danbury	Saltenberger, Carmen	Danbury	Danbury
19-Mar-02	Anderson, Scott B	Danbury	Cikacz, Irene H.	Danbury	Plymouth
13-Apr-02	Somers, David Robert	Danbury	Somers, Teresa Jean	Danbury	Danbury
24-May-02	Cole, Charles Warren	Danbury	Cole, Joan Ann Ramsey	Bristol	Danbury
28-Jun-02	Hodge, Scott F	Danbury	O'Brien, Melanie M	Danbury	Rochester, NH
17-Aug-02	Marcellino, Mark A	Danbury	Morrill, Mary B.	Danbury	Bristol
14-Sep-02	Magoon, Chad W	Danbury	Patten, Jamie I	Danbury	Concord
28-Sep-02	Towle, Terence Alan	Danbury	Dearborn, Regina M	Danbury	Danbury
4-Oct-02	Lavallee, Corey H	N Augusta, SC	Piskorska, Magdalena	Danbury	Laconia
12-Oct-02	Tagliaferro, John David	Danbury	Lane, Jennifer Ann	Danbury	Danbury
2-Nov-02	Bretton, Michael Avery	Plymouth	Ford, Elizabeth A	Danbury	Danbury
7-Dec-02	Pfeuffer, Glenn Maurice	Danbury	Richardson, Carolyn Theresa	Bristol	Danbury
31-Dec-02	Cowan, Michael Richard	Grafton	Antonis, Rebekah Ann	Danbury	Grafton
Date of Birth	Child's Name	Place of Birth	Father's Name	Mother's Name	
2-Mar-02	Springer, Connor Albert	New London	Springer, Christopher	Springer, Christine	
22-Mar-02	Hatch, Ashlynn Rebekah	Lebanon	Hatch, Joshua	Hatch, Jessica	
7-Jul-02	Clorite, Grace Anne	Lebanon	Clorite, Stephen	Clorite, Marianne	
11-Aug-02	Leclerc, Madeline Elaine	Concord	Leclerc, James	Leclerc, Candice	
25-Aug-02	Call, William John Lee	Franklin	Call, Jeffrey	Call, Nancy	
28-Oct-02	Somers, David Robert	Franklin	Somers, David	Somers, Teresa	

Date of Death	Decedent's Name	Place of Death	Father's Name	Mother's Maiden Name
5-Feb-02	Van Mater, Flora F	New London	Faulkingham, Ralph	Brown, Lucy
20-Apr-02	Mannix, Gerard	Danbury	Mannix, Francis J	O'Connor, Jane
30-May-02	Sorrie, Patricia Long Coffman	Danbury	Coffman, David R	Dudley, Barbara A
19-Jun-02	Duffin, Glenn R	Canterbury	Duffin, Glenn	Rancourt, Rose
7-Jul-02	Fifield, James F	Danbury	Fifield, James	Wells, Martha
20-Jul-02	Weeks, Sr Robert L	Franklin	Weeks, Henry	Spencer, Cynthia
31-Jul-02	Spooner, Virginia I	New London	Bennett, Oliver	Brailey, Lilly
6-Aug-02	Marshall, Ruth	New London	Timmins, Fred	Prescott, Blanche
8-Sep-02	Brownell, Wilmer L	Concord	Brownell, John L	Anderson, Marjorie
21-Sep-02	Moran, Patricia P	Lebanon	Peterson, George	Larkin, Mary
Returned to Danbury for Final Rest:				
Date of Death	Decedent's Name	Place of Death	Cemetery	

18-Mar-02	Cushing, Marion Elizabeth	New London	Riverdale
25-Feb-02	Metcalfe, Ruth W	Concord	Riverdale
20-May-02	Laro, Guy Forrest	Laconia	Riverdale
31-May-02	Delaney-Libby, Susan Clara	Franklin	Riverdale

## NOTES







*correct*

# TAX COLLECTOR'S REPORT

For the Municipality of Danbury, NHYear Ending 12/31/2002**DEBITS**

UNCOLLECTED TAXES- BEG. OF YEAR*		Levy for Year 2002 of this Report	2001	PRIOR LEVIES 2000 (PLEASE SPECIFY YEARS)		1999...
Property Taxes	#3110	xxxxxx	675,406			
Resident Taxes	#3180	xxxxxx	920	150		
Land Use Change	#3120	xxxxxx				
Yield Taxes	#3185	xxxxxx	4,240	2,360		
Excavation Tax @ \$.02/yd	#3187	xxxxxx	27			
Utility Charges	#3189	xxxxxx				
		xxxxxx				

**TAXES COMMITTED THIS YEAR**

Property Taxes	#3110	1,454,255	1,091
Resident Taxes	#3180	7,670	
Land Use Change	#3120		
Yield Taxes	#3185	23,300	
Excavation Tax @ \$.02/yd	#3187	1,127	
Utility Charges	#3189		

**FOR DRA USE ONLY****OVERPAYMENT:**

Property Taxes	#3110	1,076	206		
Resident Taxes	#3180		10		
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Costs before Lien			3,143		
Interest - Late Tax	#3190	1,485	16,157		
Resident Tax Penalty	#3190	13	61	8	
<b>TOTAL DEBITS</b>		<b>\$1,488,926</b>	<b>\$ 701,261</b>	<b>\$ 2,518</b>	<b>\$</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
 COMMUNITY SERVICES DIVISION  
 MUNICIPAL FINANCE BUREAU  
 P.O. BOX 487, CONCORD, NH 03302-0487  
 (603)271-3397



# TAX COLLECTOR'S REPORT

For the Municipality of Danbury Year Ending 12/31/2002

## CREDITS

REMITTED TO TREASURER	Levy for this Year 2002	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2001	2000	1999
Property Taxes	1,004,397	484,101		
Resident Taxes	5,820	610	80	
Land Use Change				
Yield Taxes	21,192	3,877		
Interest (include lien conversion)	1,485	18,425		
Penalties	13	61	8	
Excavation Tax @ \$.02/yd	1,127	27		
Utility Charges				
Conversion to Lien (principal only)		190,274		
Costs not lienéd		839		
DISCOUNTS ALLOWED				

## ABATEMENTS MADE

Property Taxes	4,072	2,688		
Resident Taxes	460	190	50	
Land Use Change				
Yield Taxes	1,902			
Excavation Tax @ \$.02/yd				
Utility Charges				
Interest & Penalties		39		
CURRENT LEVY DEEDED				

## UNCOLLECTED TAXES - END OF YEAR #1080

Property Taxes	446,861			
Resident Taxes	1,390	130	20	
Land Use Change				
Yield Taxes	207		2,360	
Excavation Tax @ \$.02/yd				
Utility Charges				
TOTAL CREDITS	\$ 1,488,926	\$ 701,261	\$ 2,518	\$



# TAX COLLECTOR'S REPORT

For the Municipality of Danbury Year Ending 12/31/2002

## DEBITS

	Last Year's Levy 2001	2000	PRIOR LEVIES 1999 (PLEASE SPECIFY YEARS) 1998...	
Unredeemed Liens Balance at Beg. of Fiscal Year		* 170,639	126,793	1,129
Liens Executed During Fiscal Year	205,083			
Interest & Costs Collected (AFTER LIEN EXECUTION)	1,731	6,768	46,810	
<b>TOTAL DEBITS</b>	<b>\$ 206,814</b>	<b>\$ 177,407</b>	<b>\$ 173,603</b>	<b>\$ 1,129</b>

\* 2000 was low by \$11 Tax Lien Costs

## CREDITS

REMITTED TO TREASURER:		Last Year's Levy 2001	2000	PRIOR LEVIES (PLEASE SPECIFY YEARS) 1999 1998...	
Redemptions		29,932	24,916	125,302	
Interest & Costs Collected (After Lien Execution)	#3190	1,675	4,834	48,301	
Abatements of Unredeemed Taxes					
Liens Deeded to Municipality					
Unredeemed Liens Balance End of Year	#1110	175,207	147,657		1,129
<b>TOTAL CREDITS</b>		<b>\$ 206,814</b>	<b>\$ 177,407</b>	<b>\$ 173,603</b>	<b>\$ 1,129</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? Yes

TAX COLLECTOR'S SIGNATURE

*Sylvia Hill*

DATE Feb. 13, 2003







# WHAT • WHEN • WHERE

## **Selectmen's Office @ 23 High Street**

Phone/Fax: (603) 768-3313

e-mail: danburyselect@juno.com

Mon., Weds., Thurs., Fri. - 8:00 a.m.-4:00 p.m.

Tuesday: 1:00 p.m. - 7:00 p.m.

Selectmen meet at 7:00 p.m. on Tuesday

## **Town Clerk/Tax Collector @ 23 High Street**

Phone: 768-5448, Fax: 768-3313

e-mail: danburyclerk@juno.com

Mon. 8-4, Tues. 1-7, Wed. 8-4

## **Transfer Station @ 18 Pine Drive**

Tuesday and Saturday 8:00 a.m.-4:00 p.m.

Danbury Highway Garage @ 488 Route 4

Phone: 768-3317

## **Danbury Police Department @ 23 High Street**

Phone: Emergencies-911 Business: 768-5568

## **George Gamble Library @NH Route 104**

Hours: Saturday 1-4, Phone: 768-3765

Addtl'l Summer Hours - Weds. 6-8 p.m.

## **Selectmen's Meeting**

Tuesday @ 7:00 p.m.

## **Planning Board Meeting**

2nd Tuesday @ 7:00 p.m.

## **Town Election/Meeting 2003**

### **Election of Officers & School Budget**

Tuesday, March 11, 11:00 a.m. - 7:00 p.m.

Business Meeting, Thursday, March 13 @ 7:00 p.m.

### **Election & Town Meeting Location**

Town Hall, 23 High Street, Danbury, NH